

## TENTATIVE DEVELOPMENT PLAN APPLICATION

*Pursuant to Title 18, 2GAR, Chapter 3, Article 3 – Interim "H" Resort-Hotel Zone*

**TO: Executive Secretary, Guam Land Use Commission**  
c/o Land Planning Division, Department of Land Management  
Government of Guam, P.O. Box 2950, Hagatna, Guam 96932

Before issuance of any building permit for development proposed in, (1) conjunction with submittal of a requested Zone Change to "H," or (2) in a prior approved "H" Zone, a Tentative Plan for such development shall be submitted to the Guam Chief Planner containing the following information as deemed appropriate by the Guam Chief Planner.

### 1. Information on:

- a. Name of Legal Owner(s): \_\_\_\_\_
- b. Address: \_\_\_\_\_
- c. Contact No.:    Work: \_\_\_\_\_    Cell: \_\_\_\_\_
- d. Certificate of Title No.: \_\_\_\_\_    Deed Document No.: \_\_\_\_\_

- e. Name of Lessee(s): \_\_\_\_\_
- f. Address: \_\_\_\_\_
- g. Contact No.:    Work: \_\_\_\_\_    Cell: \_\_\_\_\_
- h. Lease Document No: \_\_\_\_\_

### 2. Information on:

- a. Name of Developer: \_\_\_\_\_
- b. Address: \_\_\_\_\_
- c. Contact No.:    Work: \_\_\_\_\_    Cell: \_\_\_\_\_

### 3. Information on:

- a. Name of Person Preparing the Map: \_\_\_\_\_
- b. Address: \_\_\_\_\_
- c. Contact No.:    Work: \_\_\_\_\_    Cell: \_\_\_\_\_

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### 4. Lot Location and Description:

- a. Project Name: \_\_\_\_\_
- b. Lot (s): \_\_\_\_\_
- c. Lot Area: Acres: \_\_\_\_\_ Sq Meters: \_\_\_\_\_ Sq Feet: \_\_\_\_\_
- d. Municipality: \_\_\_\_\_

### 5. Current and Proposed Use(s):

- a. Current Use(s): \_\_\_\_\_ Zone: \_\_\_\_\_
- b. Proposed Use(s): \_\_\_\_\_ Zone: \_\_\_\_\_

### 6. Information required on the map:

- a. Date, North Arrow and scale.
- b. A key map locating the development in relation to the surrounding areas.
- c. The exact length and bearing of the exterior boundaries of the development which data shall be referenced to the "Guam Geodetic Triangulation Control Network".
- d. The accurate placement and outline of structures existing on site.
- e. The location, names, and existing widths of adjacent street rights-of-way.
- f. The location and dimensions of all known existing easements and reservations.
- g. The location of existing utilities, sewers, drainage ditches, and other drainage facilities located in, or adjacent to the proposed development.
- h. The location, width, and direction of flow of all water courses within the project area.
- i. Topography with contour intervals of two feet (2') where the ground slope is five percent (5%) or less or contour intervals of five feet (5') where the ground slope is more than five percent (5%).
- j. The location and widths of all existing or proposed streets in the development.
- k. The approximate lot layout and approximate dimensions of each structure, facility, or use proposed within the development.
- l. Areas intended to be reserved for public use.
- m. A drainage plan showing methods and facilities for collection and disposal of storm waters. The storm drainage disposal area or channel must have a demonstrated ability to accept additional water in view of capacity of area or channel and of capacity of existing improvements confining the channel.

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The Tentative Development Plan shall be prepared in sufficient detail for analysis by the Commission as to sufficiency and most suitable location. The Commission may require the submission of **"detailed construction drawings"** as work is initiated to permit detailed analysis of construction conformity to law and the rules and regulations of the Commission and to facilitate inspections.

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**7. Additional Supporting Information:** The information requested below shall be attached as part of the Application:

- a. Attach justification, in letter format, explaining the compatibility of the proposed project in relation to adjacent and neighborhood developments as they exist.
- b. Plans, drawn to scale, showing dimensions and shape of lot; lot size; size and location of existing and/or proposed structures or alterations; parking and loading areas; access and traffic circulation; open space; landscaping; signs; setback distances; and solid waste disposal area(s).
- c. 8 ½" X 11" map, drawn to scale, showing all significant buildings or uses within a 750' (feet) radius from the subject lot's exterior boundaries (taken from the corners of the lot).
- d. 8 ½" X 11" map, drawn to scale, showing all parcels with current lot numbers within a 500' (feet) radius from the subject lot's exterior boundaries (taken from the corners of the lot).
- e. Include the most current survey map for the subject property that has been approved and recorded in the Department of Land Management.
- f. An initial comprehensive *Environmental Impact Assessment (EIA)* in accordance with Executive Order 90-10, or (*Findings of No Significant Impact*) if acceptable to GEPA in place of an *EIA*.

**8. Administrative Requirements:**

- a. **Required Number of Copies.** Submit **32-sets in Hard Copy**; and **9 copies in Electronic Format** (e.g., CD format, flash drives or thumb drives, etc.).
- b. **Filing Fee. Fifty Dollar (\$50.00)** filing fee [Per PL 29-02, Chapter V, Part III (Fees and Charges Assessed by the Department of Land Management)].

9. In an effort to provide a more effective means by which the municipality's concerns are heard and accommodated according to the laws and regulations of real property uses, this land use application must be assessed for the need to the empanelment of a Hybrid Commission pursuant to P.L. 33-219. A Hybrid Commission will be empaneled if this application represents a development cost of more than three million dollars (\$3,000,000.00), exclusive of the cost of the real property as described in this application.

WILL THIS PROJECT COST MORE THAN \$3,000,000.00?      YES       NO

Please sign attesting to your answer ⇒ \_\_\_\_\_

*(See attachment for more information on P.L. 33-219 and P.L. 33-209, as they affect the process of assessment of this application)*

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**10. Required Signatures:** All legal owner(s) or Lessee(s) as shown on Page 1 of this Application shall sign (Type name or print) and date below. If Representation is authorized, the Representative shall also sign and date below.

*"I/We certify that all information contained in this application and its supplements is/are true and correct. I/We also understand that any misrepresentation in this application shall void the entire submission."*

\_\_\_\_\_

(Owner(s) or Lessee(s))

\_\_\_\_\_

DATE

\_\_\_\_\_

(Representative(s))

\_\_\_\_\_

DATE