

# SEASHORE CLEARANCE

**TO: Executive Secretary, Guam Seashore Protection Commission  
c/o Land Planning Division, Department of Land Management  
Government of Guåhan, P.O. Box 2950, Hagatna, Guåhan 96932**

**The Undersigned owner(s)/lessee(s) of the following described property, situated with the ten (10) meters inland from the Mean High Water Mark (MHWM) or situated seaward to the ten (10) fathom contour, do hereby request consideration for a *Seashore Clearance Permit*.**

**1. Information on Applicant:**

Name of Applicant: \_\_\_\_\_ U.S. Citizen:  Yes  No

Mailing Address: \_\_\_\_\_

Telephone No.: Business \_\_\_\_\_ Home: \_\_\_\_\_

**2. Location, Description and Ownership:**

Lot(s): \_\_\_\_\_ Block: \_\_\_\_\_ Tract: \_\_\_\_\_

Lot Area (*In Square Meters & Feet*): \_\_\_\_\_

Village: \_\_\_\_\_ Municipality: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Certificate of Title No.: \_\_\_\_\_ Recorded Document No.: \_\_\_\_\_

**3. Current and Proposed Land Use:**

Current Use: \_\_\_\_\_ Zoned: \_\_\_\_\_

Proposed Use: \_\_\_\_\_

Master Plan Designation: \_\_\_\_\_

**4. Attach a one page** typed, brief and concise justification (letter format) explaining the compatibility of the proposed project with adjacent and neighborhood developments as they exist and the nature of request in accordance with ***Guam Code Annotated 21 GCA, Chapter 63, Section 63108 (a) (2)***.

- a. That the development will not have any substantial adverse environmental or ecological effect;
- b. That the development is consistent with the purpose and objectives of this Chapter. The applicant shall have the burden of proof on all issues;
- c. That access to beaches, recreation and historical areas, and natural reserves is increased to the maximum extent possible by appropriate dedication;

**ATTACHMENT:** Section 63108 (Interim Permit Control), Chapter 63 (Territorial Seashore Protection Act of 1974), Title 21 GCA is attached for your information and guidance in the preparation of your application. For additional requirements, visit the Seashore Section, Land Planning Division.

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**4. Continuation:**

- d. That there is no substantial interference with or detraction from the line of sight toward the sea from the territorial highway nearest the coast;
- e. That adequate and properly located public recreation areas and wildlife preserves are reserved;
- f. That provisions are made for solid and liquid waste treatment, disposition, and management which will minimize adverse effects upon coastal reserve resources; and
- g. That alterations to existing land forms and vegetation, and construction of structures shall cause minimum danger of floods, landslides, erosion or siltation.

**5. If applicant has submitted** to the Guam Land Use Commission/Guam Seashore Protection Commission other request on subject property, applicant shall list them:

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**6. Support Information:** The following supporting information shall be attached to this application:

- a. Site plan required; Plans, drawn to scale, showing dimensions and shape of lot; lot size; size and location of existing building(s); location and dimensions of proposed building(s) or alterations;
- b. 8 1/2" X 11" map, drawn to scale, showing all land zones within 1000 feet radius of subject lot's boundaries;
- c. 8 1/2" X 11" map, drawn to scale, showing all building(s) or uses within 750 feet of the subject lot's boundaries. On the same map, applicant must also show any natural or topographic peculiarities of subject lot;
- d. 8 1/2" X11" map, drawn to scale, showing all parcels with correct lot number within 500 feet of subject's property boundaries;
- e. The most recent recorded and certified Department of Land Management survey map showing the subject's property;
- f. An initial comprehensive **Environmental Impact Access (EIA)** as required by the Guam Chief Planner;
- g. An erosion control plan;
- h. If leased, lease assignment and covenant; and
- i. Additional information as required by the Guam Chief Planner:

In addition to providing the required number of hard copies of the Application; provide 9-copies of the Application File in Electronic Format (example: in CD format, flash drives or thumb drives, etc.)

**7. Approval from the Commission** does not constitute a waiver from permits required by other Government Agencies including the U.S. Army Corp of Engineers, nor does this approval imply that these permits will subsequently be granted.

**8. Filing Fee: Seventy-Five Dollars (\$75.00)** filing fee, under Public Law 29-02, Chapter V, Part III (*Fees and Charges Assessed by the Department of Land Management*).

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9. **Required Signatures:** All legal owners/lessees of designated parcel shall sign form with name(s) typed or handwritten, signed and dated:

***“I hereby certify that all information contained in this application and its supplements is true and correct. I also understand that any misrepresentation in this application shall void the entire submission. Further, that thirty-two (32) sets of the above listed required information is provided.”***

\_\_\_\_\_  
(Owner(s) or Lessee(s) and Date)

\_\_\_\_\_  
(Representative, if any, and Date)

**THIS FORM SHALL NOT BE MAILED. APPLICANT OR REPRESENTATIVE SHALL SUBMIT  
IN PERSON, BY APPOINTMENT ONLY, TO THE LAND PLANNING DIVISION,  
DEPARTMENT OF LAND MANAGEMENT.**

### FOR OFFICIAL USE ONLY

Date Accepted: \_\_\_\_\_ Accepted By: \_\_\_\_\_

Date of Notice in Newspaper(s): \_\_\_\_\_

Date of Notice to Adjacent Property Owners: \_\_\_\_\_

Date of Public Hearing: \_\_\_\_\_

Filing Fee(s) Paid (\$ ): Yes [ ] No [ ] Check [ ] Cash [ ] Other [ ] \_\_\_\_\_

Receipt No.: \_\_\_\_\_ Application Number: \_\_\_\_\_

Date of GSPC Action: \_\_\_\_\_ Conditions: Yes [ ] No [ ] (See Below)

Conditions of Approval: \_\_\_\_\_  
\_\_\_\_\_

GSPC Resolution No.: \_\_\_\_\_ Date of Notice of Action: \_\_\_\_\_