

# UNIVERSITY OF GUAM

## UNIBETSEDAT GUAHAN



Academic Year 2008-2009  
Fact Book

## 2008-2009 Fact Book

Compiled by the Office of the Senior Vice President for Academic and Student Affairs  
Office of Academic Assessment and Institutional Research  
June 2009

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## University Profile

### Mission

Ina, Diskubre, Setbe – To Enlighten, To Discover, To Serve

### Contact Information

303 J.U. Torres Drive  
UOG Station  
Mangilao, Guam 96923  
[www.uog.edu](http://www.uog.edu)

General Inquiries (671) 735-2990  
Admissions (671) 735-2201  
[admitme@uguam.uog.edu](mailto:admitme@uguam.uog.edu)

**School Code:** 003925

### Institutional Profile

The University of Guam is an open-admissions, semester-based, U.S. land-grant public comprehensive university offering 15 masters degree programs, 34 bachelors degree programs, and one (1) associate degree program in nursing. These programs are available in the College of Liberal Arts and Social Sciences, the College of Natural and Applied Sciences, the School of Business and Public Administration, the School of Education, and the School of Nursing and Health Sciences. In addition, continuing education unit (CEU) classes, professional development training, and English as a second language training are offered.

### Statements of Accreditation

The University of Guam is accredited by the Accrediting Commission for Senior Colleges and Universities of the Western Association of Schools and Colleges (**WASC**). In addition to WASC accreditation, the following specialized organizations have accredited our professional academic programs:

- Council on Social Work Education (**CSWE**) for the undergraduate Social Work program
- International Assembly for Collegiate Business Education (**IACBE**) for the Business Admin programs
- National Council for Accreditation of Teacher Education (**NCATE**) for the Education programs
- National League for Nursing Accrediting Commission, Inc. (**NLNAC**) for the Nursing programs

### Board of Regents (as of June 2009)

Peter "Sonny" Ada, *Chair*  
Dr. W. Chris Perez, *Vice Chair*  
Cynthia Henson, *Treasurer*  
Eliza Anderson, *Student Member*  
John Arroyo, *Member*

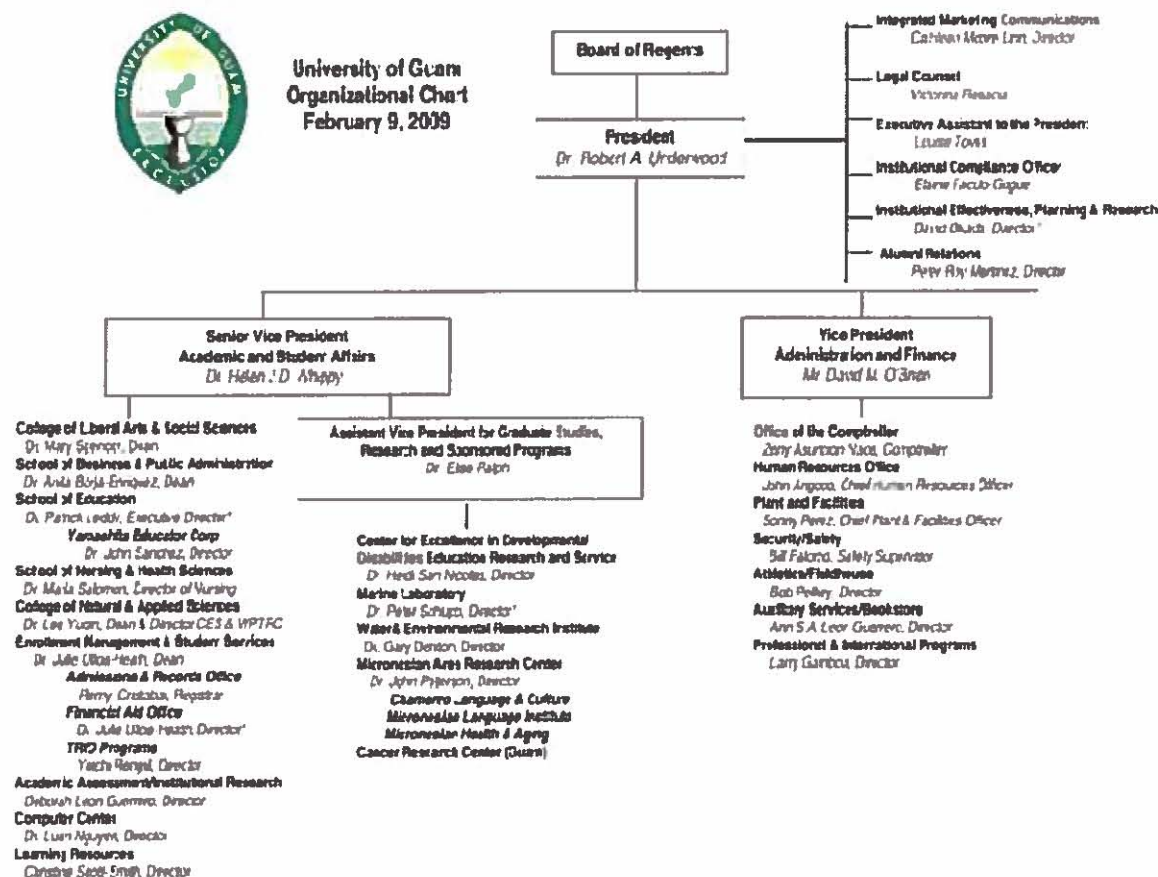
Marcus Fong, *Member*  
Andrew Laguana, *Member*  
William Leon Guerrero, *Member*  
Katherine C. Sgro, *Member*  
Robert A. Underwood, *Executive Secretary*

### Administration

Robert A. Underwood, *President*  
Helen J.D. Whippy, *Senior Vice President, Academic and Student Affairs*  
David M. O'Brien, *Vice President, Administration and Finance*  
Elise A. Ralph, *Assistant Vice President for Graduate Studies, Research and Sponsored Programs*



**University of Guam  
Organizational Chart  
February 9, 2009**



\*Acting

**Dr. Robert A. Underwood, President**

AN INDEPENDENT INSTITUTION ACCEPTED TO THE WESTERN ASSOCIATION OF SCHOOLS AND COLLEGES  
University of Guam is an Equal Opportunity Employer and Provider



## 2008-2009 Academic Year Profile

### 2008 Fall Semester Student Enrollment

- 3387 Students
  - 38% male, 62% female
  - 69% full-time, 31% part-time
  - 49.3% Pacific Islander, 41.0% Asian, 5.1% White/Non-Hispanic, 0.7% Black/African American, 0.9% Hispanic, 1.7% Other, 1.1% Non-Resident Alien, 0.2% Native American/Alaskan
  - Average age, undergraduates: 23
  - Average age, graduates: 37
  - 3000 degree-seeking undergraduates
    - 597 incoming freshmen
  - 293 graduate students
  - 94 non-degree-seeking and postgraduate students

#### Student Enrollment by Ethnicity and Gender 2008 Fall Semester

| Ethnicity                       | Headcount   | %           | Gender      |             |
|---------------------------------|-------------|-------------|-------------|-------------|
|                                 |             |             | Female      | Male        |
| AMERICAN INDIAN/ALASKAN         | 8           | 0.2%        | 3           | 5           |
| ASIAN-CHINESE                   | 41          | 1.2%        | 24          | 17          |
| ASIAN-FILIPINO                  | 1244        | 36.7%       | 777         | 467         |
| ASIAN-INDIAN                    | 5           | 0.1%        | 4           | 1           |
| ASIAN-JAPANESE                  | 29          | 0.9%        | 18          | 11          |
| ASIAN-KOREAN                    | 74          | 2.2%        | 47          | 27          |
| ASIAN-OTHER                     | 15          | 0.4%        | 7           | 8           |
| ASIAN-THAI                      | 1           | 0.0%        | 1           |             |
| ASIAN-VIETNAMESE                | 10          | 0.3%        | 5           | 5           |
| BLACK NONHISPANIC               | 23          | 0.7%        | 12          | 11          |
| CHAMORRO-CNMI-ROTA, TINIAN, SAI | 107         | 3.2%        | 67          | 40          |
| CHAMORRO-GUAM                   | 1363        | 40.2%       | 863         | 500         |
| HISPANIC                        | 29          | 0.9%        | 16          | 13          |
| MICRONESIAN-CAROLINIAN          | 3           | 0.1%        | 1           | 2           |
| MICRONESIAN-CHUUKES             | 39          | 1.2%        | 29          | 10          |
| MICRONESIAN-KOSRAEAN            | 7           | 0.2%        | 3           | 4           |
| MICRONESIAN-MARSHALLESE         | 6           | 0.2%        | 3           | 3           |
| MICRONESIAN-PALAUAN             | 63          | 1.9%        | 39          | 24          |
| MICRONESIAN-PONAPEAN            | 26          | 0.8%        | 13          | 13          |
| MICRONESIAN-YAPESE              | 19          | 0.6%        | 8           | 11          |
| OTHER                           | 59          | 1.7%        | 30          | 29          |
| PACIFIC OTHER                   | 40          | 1.2%        | 25          | 15          |
| WHITE NON HISPANIC              | 176         | 5.2%        | 102         | 74          |
| <b>Total</b>                    | <b>3387</b> | <b>100%</b> | <b>2097</b> | <b>1290</b> |
|                                 |             |             | <b>62%</b>  | <b>38%</b>  |

Source: Colleague; UOG.ENR

**IPEDS Federal Reporting - 2008 Fall Enrollment by Ethnicity Categories**

| Gender                                              | Ethnicity                                  | Full Time   | Part Time   | Total       | %            |
|-----------------------------------------------------|--------------------------------------------|-------------|-------------|-------------|--------------|
| <b>MEN</b>                                          |                                            |             |             |             |              |
|                                                     | NONRESIDENT ALIEN                          | 6           | 6           | 12          | 0.9%         |
|                                                     | HISPANIC                                   | 9           | 4           | 13          | 1.0%         |
|                                                     | AMERICAN INDIAN/ALASKAN NATIVE             | 5           | 0           | 5           | 0.4%         |
|                                                     | ASIAN                                      | 396         | 131         | 527         | 40.9%        |
|                                                     | BLACK, NON-HISPANIC                        | 9           | 2           | 11          | 0.9%         |
|                                                     | NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER  | 409         | 211         | 620         | 48.1%        |
|                                                     | WHITE, NON-HISPANIC                        | 43          | 30          | 73          | 5.7%         |
|                                                     | OTHER/UNKNOWN                              | 23          | 6           | 29          | 2.2%         |
| <b>TOTAL MEN</b>                                    |                                            | <b>900</b>  | <b>390</b>  | <b>1290</b> | <b>100%</b>  |
| <b>WOMEN</b>                                        |                                            |             |             |             |              |
|                                                     | NONRESIDENT ALIEN                          | 22          | 3           | 25          | 1.2%         |
|                                                     | HISPANIC                                   | 9           | 7           | 16          | 0.8%         |
|                                                     | AMERICAN INDIAN/ALASKAN NATIVE             | 2           | 1           | 3           | 0.1%         |
|                                                     | ASIAN                                      | 643         | 220         | 863         | 41.2%        |
|                                                     | BLACK, NON-HISPANIC                        | 6           | 6           | 12          | 0.6%         |
|                                                     | NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER  | 672         | 378         | 1050        | 50.1%        |
|                                                     | WHITE, NON-HISPANIC                        | 63          | 36          | 99          | 4.7%         |
|                                                     | OTHER/UNKNOWN                              | 24          | 5           | 29          | 1.4%         |
| <b>TOTAL WOMEN</b>                                  |                                            | <b>1441</b> | <b>656</b>  | <b>2097</b> | <b>100%</b>  |
| <b>MEN AND WOMEN</b>                                |                                            |             |             |             |              |
|                                                     | NONRESIDENT ALIEN                          | 28          | 9           | 37          | 1.1%         |
|                                                     | HISPANIC*                                  | 18          | 11          | 29          | 0.9%         |
|                                                     | AMERICAN INDIAN/ALASKAN NATIVE*            | 7           | 1           | 8           | 0.2%         |
|                                                     | ASIAN                                      | 1039        | 351         | 1390        | 41.0%        |
|                                                     | BLACK, NON-HISPANIC*                       | 15          | 8           | 23          | 0.7%         |
|                                                     | NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER* | 1081        | 589         | 1670        | 49.3%        |
|                                                     | WHITE, NON-HISPANIC                        | 106         | 66          | 172         | 5.1%         |
|                                                     | OTHER/UNKNOWN                              | 47          | 11          | 58          | 1.7%         |
| <b>GRAND TOTAL</b>                                  |                                            | <b>2341</b> | <b>1046</b> | <b>3387</b> | <b>100%</b>  |
| <i>*Subtotal Enrollment of Minority Ethnicities</i> |                                            | <i>1121</i> | <i>609</i>  | <i>1730</i> | <i>51.1%</i> |



**IPEDS Federal Reporting Ethnicity Categories**  
By Academic Level, By Gender, and By Course Load

| 2008 Fall Semester                        | Full Time  | Part Time  | Total       | %           |
|-------------------------------------------|------------|------------|-------------|-------------|
| <b>UNDERGRADUATE LEVEL - MEN</b>          |            |            |             |             |
| NONRESIDENT ALIEN                         | 5          | 3          | 8           | 0.7%        |
| HISPANIC                                  | 7          | 2          | 9           | 0.8%        |
| AMERICAN INDIAN/ALASKAN NATIVE            | 5          |            | 5           | 0.4%        |
| ASIAN                                     | 393        | 115        | 508         | 42.8%       |
| BLACK, NON-HISPANIC                       | 7          | 2          | 9           | 0.8%        |
| NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 385        | 176        | 561         | 47.3%       |
| WHITE, NON-HISPANIC                       | 38         | 19         | 57          | 4.8%        |
| OTHER/UNKNOWN                             | 23         | 6          | 29          | 2.4%        |
| <b>TOTAL UNDERGRADUATE - MEN</b>          | <b>863</b> | <b>323</b> | <b>1186</b> | <b>100%</b> |

|                                           |             |            |             |             |
|-------------------------------------------|-------------|------------|-------------|-------------|
| <b>UNDERGRADUATE LEVEL - WOMEN</b>        |             |            |             |             |
| NONRESIDENT ALIEN                         | 17          | 3          | 20          | 1.0%        |
| HISPANIC                                  | 8           | 6          | 14          | 0.7%        |
| AMERICAN INDIAN/ALASKAN NATIVE            | 2           | 1          | 3           | 0.2%        |
| ASIAN                                     | 629         | 196        | 825         | 43.2%       |
| BLACK, NON-HISPANIC                       | 5           | 5          | 10          | 0.5%        |
| NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 629         | 300        | 929         | 48.7%       |
| WHITE, NON-HISPANIC                       | 52          | 26         | 78          | 4.1%        |
| OTHER/UNKNOWN                             | 24          | 5          | 29          | 1.5%        |
| <b>TOTAL UNDERGRADUATE LEVEL - WOMEN</b>  | <b>1366</b> | <b>542</b> | <b>1908</b> | <b>100%</b> |

|                                            | Full Time   | Part Time  | Total       | %           |
|--------------------------------------------|-------------|------------|-------------|-------------|
| <b>TOTAL UNDERGRADUATE LEVEL</b>           |             |            |             |             |
| NONRESIDENT ALIEN                          | 22          | 6          | 28          | 0.9%        |
| HISPANIC*                                  | 15          | 8          | 23          | 0.7%        |
| AMERICAN INDIAN/ALASKAN NATIVE*            | 7           | 1          | 8           | 0.3%        |
| ASIAN                                      | 1022        | 311        | 1333        | 43.1%       |
| BLACK, NON-HISPANIC*                       | 12          | 7          | 19          | 0.6%        |
| NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER* | 1014        | 476        | 1490        | 48.2%       |
| WHITE, NON-HISPANIC                        | 90          | 45         | 135         | 4.4%        |
| OTHER/UNKNOWN                              | 47          | 11         | 58          | 1.9%        |
| <b>TOTAL UNDERGRADUATE LEVEL</b>           | <b>2229</b> | <b>865</b> | <b>3094</b> | <b>100%</b> |

|                                       |             |            |             |              |
|---------------------------------------|-------------|------------|-------------|--------------|
| <b>*Subtotal Minority Ethnicities</b> | <b>1048</b> | <b>492</b> | <b>1540</b> | <b>49.8%</b> |
|---------------------------------------|-------------|------------|-------------|--------------|

| 2008 Fall Semester             | Full Time | Part Time | Total | %     |
|--------------------------------|-----------|-----------|-------|-------|
| <b>GRADUATE LEVEL - MEN</b>    |           |           |       |       |
| NONRESIDENT ALIEN              | 1         | 3         | 4     | 3.8%  |
| HISPANIC                       | 2         | 2         | 4     | 3.8%  |
| AMERICAN INDIAN/ALASKAN NATIVE |           |           | 0     | 0.0%  |
| ASIAN                          | 3         | 16        | 19    | 18.3% |

**IPEDS Federal Reporting Ethnicity Categories**  
By Academic Level, By Gender, and By Course Load

| 2008 Fall Semester                            | Full<br>Time         | Part<br>Time         | Total        | %            |
|-----------------------------------------------|----------------------|----------------------|--------------|--------------|
| BLACK, NON-HISPANIC                           | 2                    |                      | 2            | 1.9%         |
| NATIVE HAWAIIAN OR OTHER PACIFIC<br>ISLANDER  | 24                   | 35                   | 59           | 56.7%        |
| WHITE, NON-HISPANIC                           | 5                    | 11                   | 16           | 15.4%        |
| OTHER/UNKNOWN                                 |                      |                      | 0            | 0.0%         |
| <b>TOTAL GRADUATE LEVEL - MEN</b>             | <b>37</b>            | <b>67</b>            | <b>104</b>   | <b>100%</b>  |
| <b>GRADUATE LEVEL - WOMEN</b>                 |                      |                      |              |              |
| NONRESIDENT ALIEN                             | 5                    |                      | 5            | 2.6%         |
| HISPANIC                                      | 1                    | 1                    | 2            | 1.1%         |
| AMERICAN INDIAN/ALASKAN NATIVE                |                      |                      | 0            | 0.0%         |
| ASIAN                                         | 14                   | 24                   | 38           | 20.1%        |
| BLACK, NON-HISPANIC                           | 1                    | 1                    | 2            | 1.1%         |
| NATIVE HAWAIIAN OR OTHER PACIFIC<br>ISLANDER  | 43                   | 78                   | 121          | 64.0%        |
| WHITE, NON-HISPANIC                           | 11                   | 10                   | 21           | 11.1%        |
| OTHER/UNKNOWN                                 |                      |                      | 0            | 0.0%         |
| <b>TOTAL GRADUATE LEVEL - WOMEN</b>           | <b>75</b>            | <b>114</b>           | <b>189</b>   | <b>100%</b>  |
| <b>TOTAL GRADUATE LEVEL</b>                   | <b>Full<br/>Time</b> | <b>Part<br/>Time</b> | <b>Total</b> | <b>%</b>     |
| NONRESIDENT ALIEN                             | 6                    | 3                    | 9            | 3.1%         |
| HISPANIC*                                     | 3                    | 3                    | 6            | 2.0%         |
| AMERICAN INDIAN/ALASKAN NATIVE*               | 0                    | 0                    | 0            | 0.0%         |
| ASIAN                                         | 17                   | 40                   | 57           | 19.5%        |
| BLACK, NON-HISPANIC*                          | 3                    | 1                    | 4            | 1.4%         |
| NATIVE HAWAIIAN OR OTHER PACIFIC<br>ISLANDER* | 67                   | 113                  | 180          | 61.4%        |
| WHITE, NON-HISPANIC                           | 16                   | 21                   | 37           | 12.6%        |
| OTHER/UNKNOWN                                 | 0                    | 0                    | 0            | 0.0%         |
| <b>TOTAL GRADUATE LEVEL</b>                   | <b>112</b>           | <b>181</b>           | <b>293</b>   | <b>100%</b>  |
| <b>*Subtotal Minority Ethnicities</b>         | <b>73</b>            | <b>117</b>           | <b>190</b>   | <b>64.8%</b> |

**384 Degrees Granted in Academic Year 2008-2009<sup>1</sup>:**

- 2 Associates Degrees in Nursing
- 292 Bachelors Degrees
- 90 Masters Degrees

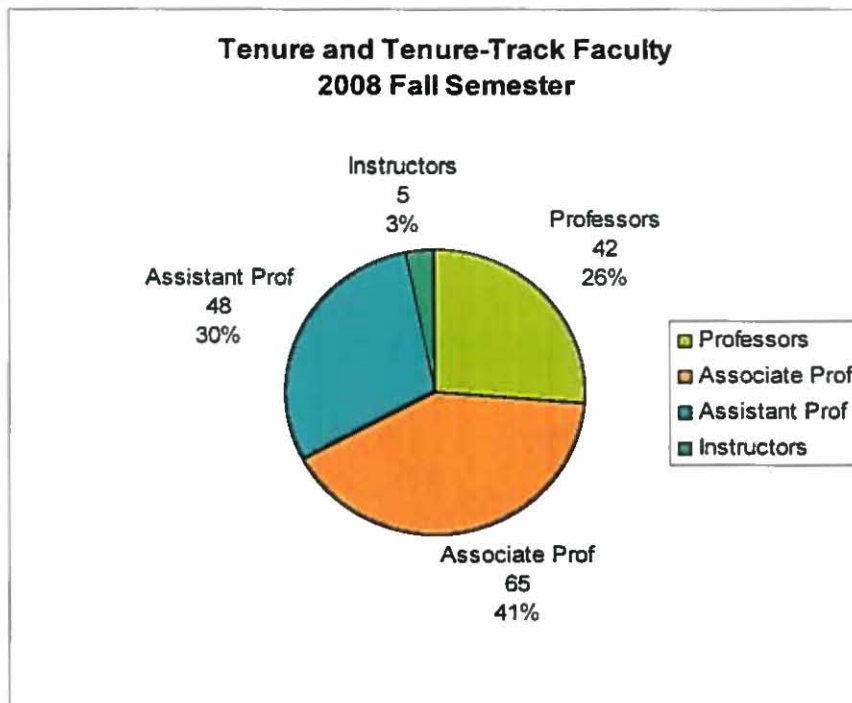
<sup>1</sup> Pending addition of 2009 Summer Semester completers.

## Alumni Relations

- 12,000+ alumni
- Liaison: Alumni Relations Office, Peter Roy Martinez, Director  
(671) 735- 2586, [peterroy@uguam.uog.edu](mailto:peterroy@uguam.uog.edu), web site:  
<http://www.uog.edu/alumnioffice.aspx?siteid=3>

## Faculty/Research

- 303 employees assigned instruction or research as their primary function
  - 182 full-time (60%)
    - 60% men, 40% women
    - 42% Asian/Pacific Islander, 52% White, Non-Hispanic
    - 97 tenured, 63 on tenure track, 22 non-tenure track
    - 160 full-time with tenure or tenure-track status: 42 Professors, 65 Associate Professors, 48 Assistant Professors, and 5 Instructors
    - 22 full-time and not on tenure track: 1 Associate Professor, 5 Assistant Professors, and 16 Instructors
  - 121 part-time (40%)
    - 36% men, 64% women
    - 68% Asian/Pacific Islander, 26% White, Non-Hispanic
- 251 employees with faculty status
  - 73% full-time, 27% part-time
  - 54% men, 46% women



Source: Human Resources 2008-2009 IPEDS Survey

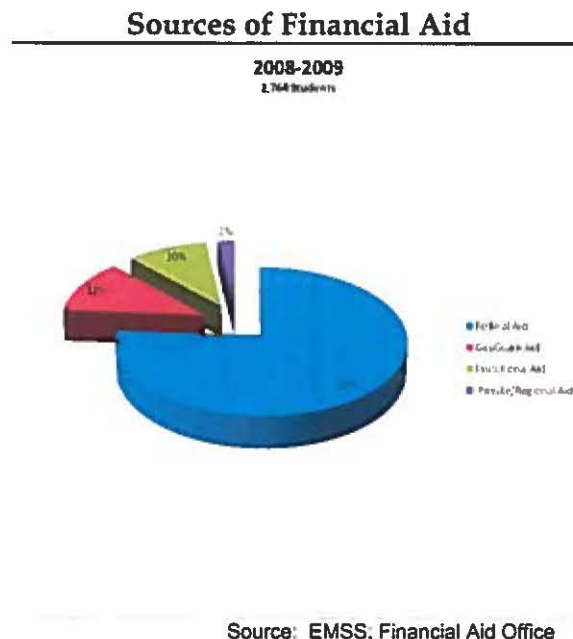


## Tuition and Semester Fees (AY2008-2009)

- Resident Tuition Rates
  - Undergraduate: \$173 per credit hour; example: \$2076 to enroll for 12 credits per semester (full-time status)
  - Graduate: \$258 per credit hour; example: \$2322 to enroll for 9 credits per semester (full-time status)
- Non-resident and International Tuition Rates
  - Undergraduate: \$514 per credit hour, example: \$6168 to enroll for 12 credits per semester (full-time status)
  - Graduate: \$581 per credit hour; example: \$5229 to enroll for 9 credits per semester (full-time status)
- Semester Fees
  - Undergraduates: \$112.50 if enrolled for five (5) credits or less; \$225 if enrolled for six (6) credits or more
  - Graduates: \$225 flat fee

## Financial Aid Awards - Undergraduates (AY 2008-2009)

- 2761 students received financial aid
- Total estimated aid was \$12,989,817; of this amount, 76% was for Federal awards, 12% was for GovGuam program awards, 2% was for Private/Regional awards, and 10% was for Institutional awards.
- Total **scholarship/grant** aid dollars received by students, from the U.S. federal government, local government, the University, and other sources was **\$8,541,371.**



## Undergraduate Degree Programs

- Accounting
- Agriculture (Tropical Agriculture)
- Anthropology\*
- Biology\*
- Business Administration  
(Concentrations:  
*Entrepreneurship, Finance & Economics, Human Resource Management, International Tourism and Hospitality, Management, Marketing, and Custom Designed concentration*)
- Chemistry\*
- Communication (Tracks:  
*Communication Studies, Journalism, Mass Media Studies, and Public Relations*)\*
- Computer Information Systems\*
- Computer Science\*
- Consumer & Family Sciences\*
- Criminal Justice
- Early Childhood Education
- East Asian Studies\*
- Elementary Education
- Elementary Education with Chamorro Language & Culture Teaching Specialty
- English (*Emphasis: Literature, Language*)\*
- English and Secondary Education
- English as a Second Language (Education degree)
- Fine Arts (Tracks: *Art, Music, and Theatre*)\*
- Health Sciences (Concentrations:  
*Exercise Science and Health Promotion, and Pre-Physical Therapy*)
- History\*
- Interdisciplinary Arts & Sciences
- Japanese Studies\*
- Mathematics\*
- Nursing (*Bachelors and Associates*)
- Philosophy\*
- Political Science\*
- Psychology\*
- Public Administration\*
- Second Language/Elementary Education
- Secondary Education
- Special Education
- Social Work\*
- Sociology\*

\*Minor also offered

## Minor Areas

- An asterisk mark (\*) on a major program listed above indicates that a minor is also offered
- Geography
- Health Services Administration
- Japanese Language
- Library Science
- Military Science
- Paralegal Studies
- Women and Gender Studies

## Graduate Programs

- Art
- Biology
- Clinical Psychology
- Counseling
- Education: Admin & Supervision
- Education: Language & Literacy
- Education: Secondary Education
- Education: Special Education
- Education: TESOL - Teaching English to Speakers of Other Languages
- English
- Environmental Science
- Micronesian Studies (*Graduate Certificate also available*)
- Professional Masters Degree in Business Administration
- Public Administration
- Social Work

## **Campus Facilities & Student Services**

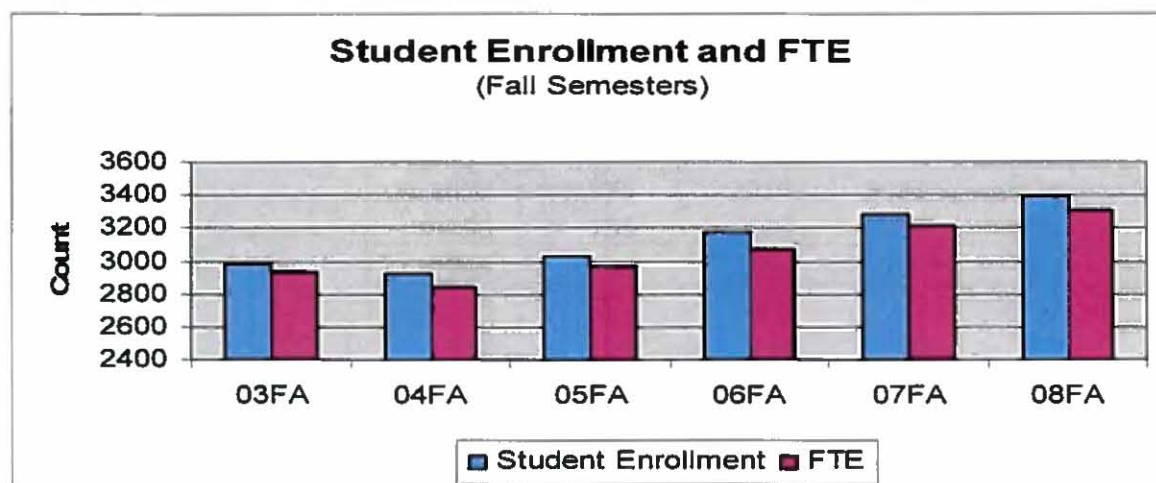
- @etriton student email system
- AmeriCorps
- Bookstore
- Career Development Office
- Computer Labs
- Counseling/Academic Advising
- EEO/ADA & TITLE IX Office
- English Language Institute (ELI)
- Field House (sports and athletics)
- Financial Aid Office
- Food Court
- Health Services
- ISLA Center for the Arts
- Island Theatre Productions
- ISA Psychological Services
- Residence Halls
- RFK Library
- Marine Lab
- National Student Exchange
- Post Office
- Planetarium
- Small Business Development Center
- Student Government & Organizations
- Triton's Call Newspaper
- TRIO programs
- Violence Against Women Prevention Program
- WebAdvisor
- Wireless internet

## **Research Units**

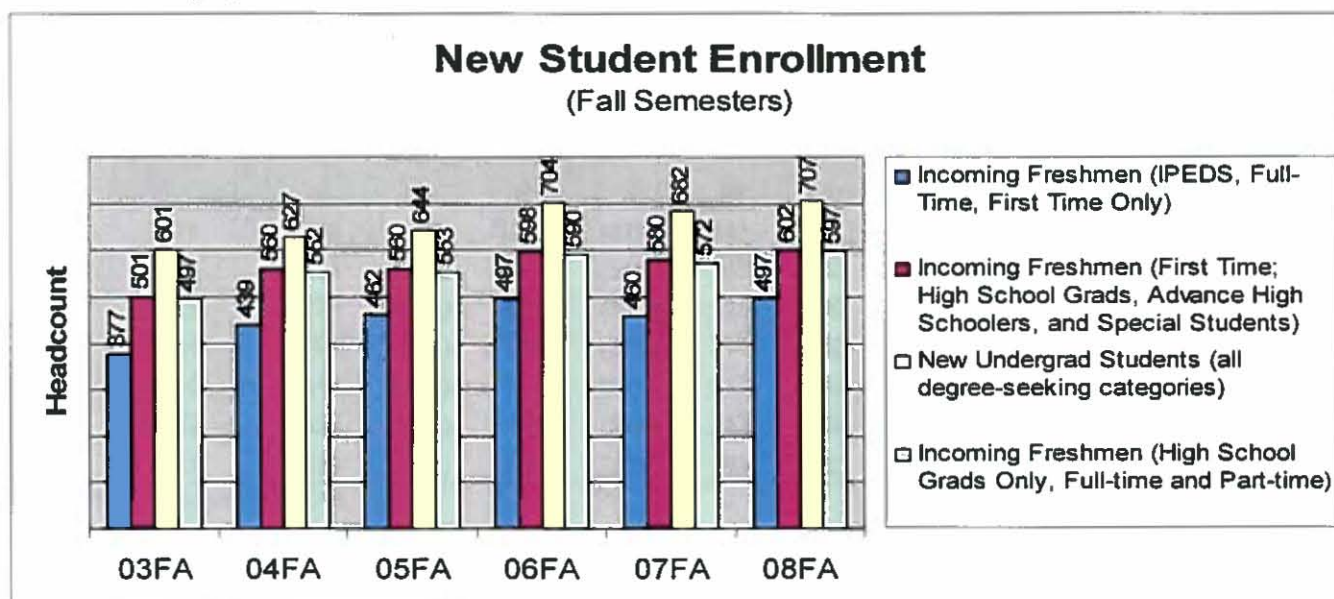
- Cancer Research Center
- Center of Excellence in Chamorro Language and Culture
- Cooperative Extension Services
- Guam Center of Excellence in Developmental Disabilities Education, Research and Service (Guam CEDDERS)
- Institute for Micronesian Health & Aging Studies (MHAS)
- Marine Laboratory
- Micronesian Language Institute (MLI)
- Richard F. Taitano Micronesian Area Research Center (MARC)
- Water and Environmental Research Institute of the Western Pacific (WERI)
- Western Pacific Tropical Research Center



## Trends



Source: Colleague; UOG.ENR



Source: Colleague; UOG.ENR

### Full Time Equivalency (FTE) Ratios

| FTE           | Fall Semester |      |      |      |      |      |
|---------------|---------------|------|------|------|------|------|
|               | 2003          | 2004 | 2005 | 2006 | 2007 | 2008 |
| FTE Students* | 2932          | 2842 | 2968 | 3077 | 3218 | 3309 |
| FTE Faculty** | 197           | 210  | 203  | 202  | 204  | 205  |
| FTEs:FTEF     | 15            | 14   | 15   | 15   | 16   | 16   |

\*formula: total undergraduate credits divided by 12 plus total graduate credits divided by 9

\*\*formula: Full time faculty plus 1/3 Part time faculty

Source: Colleague; UOG.ENR and WASC Data Element

### Fall Enrollment by Academic Level, Course Load

|                        | 03FA   | 04FA   | 05FA   | 06FA   | 07FA   | 08FA   |
|------------------------|--------|--------|--------|--------|--------|--------|
| Student Enrollment     | 2988   | 2923   | 3034   | 3176   | 3282   | 3387   |
| Student FTE            | 2932   | 2842   | 2968   | 3077   | 3218   | 3309   |
| Credit Hour Production | 34,612 | 33,643 | 35,187 | 36,408 | 38,007 | 39,034 |
| Undergrad Enrollment   | 2630   | 2630   | 2713   | 2818   | 2897   | 3000   |
| Full-time              | 1877   | 1875   | 2014   | 2081   | 2130   | 2198   |
| Part-time              | 753    | 755    | 699    | 737    | 767    | 802    |
| Graduate Enrollment    | 265    | 225    | 214    | 253    | 262    | 293    |
| Full-time              | 78     | 51     | 50     | 77     | 97     | 112    |
| Part-time              | 187    | 174    | 164    | 176    | 165    | 181    |
| Non-degree             | 93     | 68     | 107    | 105    | 123    | 94     |
| Full-time              | 34     | 24     | 28     | 24     | 53     | 31     |
| Part-time              | 59     | 44     | 79     | 81     | 70     | 63     |

Source: Colleague; UOG.ENR

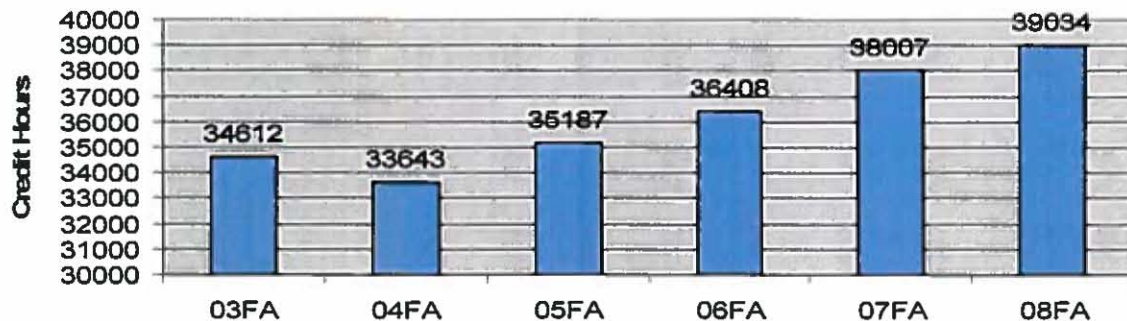
### Enrollment by Class Level

#### Class Level

| Fall | Total Enrollment | Lower (FR, SO) |       | Upper (JR, SR) |       | Graduate |       | Post-Baccalaureate |      | Non-Degree |      | Total FTE |
|------|------------------|----------------|-------|----------------|-------|----------|-------|--------------------|------|------------|------|-----------|
|      |                  | N              | (%)   | N              | (%)   | N        | (%)   | N                  | (%)  | N          | (%)  |           |
| 2002 | 3178             | 1548           | (49%) | 1053           | (33%) | 443      | (14%) | 46                 | (1%) | 88         | (3%) | 2979      |
| 2003 | 2988             | 1623           | (54%) | 1001           | (34%) | 265      | (9%)  | 6                  | (0%) | 93         | (3%) | 2932      |
| 2004 | 2923             | 1724           | (59%) | 874            | (30%) | 225      | (8%)  | 32                 | (1%) | 68         | (2%) | 2842      |
| 2005 | 3034             | 1784           | (59%) | 929            | (31%) | 214      | (7%)  | 46                 | (2%) | 61         | (2%) | 2968      |
| 2006 | 3176             | 1849           | (58%) | 969            | (31%) | 253      | (8%)  | 32                 | (1%) | 73         | (2%) | 3077      |
| 2007 | 3282             | 1858           | (57%) | 1039           | (32%) | 262      | (8%)  | 23                 | (1%) | 100        | (3%) | 3218      |
| 2008 | 3387             | 2035           | (60%) | 965            | (28%) | 293      | (9%)  | 23                 | (1%) | 71         | (2%) | 3309      |

Source: Colleague; UOG.ENR

### Total Credit Hour Production (Fall Semesters)



Source: Colleague; UOG.ENR



### Credit Hour Production - Fall Semesters

| SUBJECT                                                                    | 08FA         |                                           |                                          | 07FA         |                                           |                                          | 06FA         |                                           |                                          | 05FA         |                                           |                                          | 04FA         |                                           |                                          | 03FA         |                                           |                                          |
|----------------------------------------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|
|                                                                            | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production |
| College of Liberal Arts and Social Sciences (CLASS) Undergraduate Courses: |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| ANTHROPOLOGY                                                               | 447          | 3%                                        | 1%                                       | 384          | 2%                                        | 1%                                       | 463          | 3%                                        | 1%                                       | 462          | 3%                                        | 1%                                       | 463          | 3%                                        | 1%                                       | 375          | 3%                                        | 1%                                       |
| ART                                                                        | 1035         | 6%                                        | 3%                                       | 1062         | 6%                                        | 3%                                       | 1098         | 7%                                        | 3%                                       | 1077         | 7%                                        | 3%                                       | 1050         | 7%                                        | 3%                                       | 1008         | 7%                                        | 3%                                       |
| COMMUNICATION                                                              | 1312         | 8%                                        | 3%                                       | 1191         | 7%                                        | 3%                                       | 1232         | 8%                                        | 3%                                       | 1123         | 7%                                        | 3%                                       | 1191         | 8%                                        | 4%                                       | 984          | 7%                                        | 3%                                       |
| ENGLISH/<br>LITERATURE                                                     | 4765         | 29%                                       | 12%                                      | 4741         | 29%                                       | 12%                                      | 4686         | 29%                                       | 13%                                      | 4265         | 27%                                       | 12%                                      | 4296         | 28%                                       | 13%                                      | 3842         | 28%                                       | 12%                                      |
| FINE ARTS                                                                  | 54           | 0%                                        | 0%                                       | 39           | 0.2%                                      | 0%                                       | 24           | 0.1%                                      | 0.1%                                     | 48           | 0.3%                                      | 0.1%                                     | 42           | 0.3%                                      | 0.1%                                     | 42           | 0%                                        | 0%                                       |
| GEOGRAPHY                                                                  | 597          | 4%                                        | 2%                                       | 483          | 3%                                        | 1%                                       | 717          | 4%                                        | 2%                                       | 441          | 3%                                        | 1%                                       | 255          | 2%                                        | 1%                                       | 501          | 4%                                        | 2%                                       |
| HISTORY                                                                    | 1383         | 8%                                        | 4%                                       | 1587         | 10%                                       | 4%                                       | 1524         | 9%                                        | 4%                                       | 1404         | 9%                                        | 4%                                       | 1368         | 9%                                        | 4%                                       | 1092         | 8%                                        | 3%                                       |
| INTERDISCIPLINARY<br>ARTS & SCIENCES                                       | 9            | 0%                                        | 0%                                       |              |                                           | 0%                                       | 3            | 0.02%                                     | 0.01%                                    |              | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       |
| LANGUAGE:<br>CHAMORRO                                                      | 336          | 2%                                        | 1%                                       | 564          | 3%                                        | 1%                                       | 440          | 3%                                        | 1%                                       | 484          | 3%                                        | 1%                                       | 462          | 3%                                        | 1%                                       | 368          | 3%                                        | 1%                                       |



### Credit Hour Production - Fall Semesters

| SUBJECT               | 08FA         |                                           |                                          | 07FA         |                                           |                                          | 06FA         |                                           |                                          | 05FA         |                                           |                                          | 04FA         |                                           |                                          | 03FA         |                                           |                                          |
|-----------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|
|                       | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production |
| LANGUAGE:             |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| CHINESE               | 68           | 0%                                        | 0%                                       | 16           | 0.1%                                      | 0.04%                                    | 64           | 0.4%                                      | 0.2%                                     | 76           | 0.5%                                      | 0.2%                                     | 52           | 0.3%                                      | 0.2%                                     | 96           | 1%                                        | 0%                                       |
| LANGUAGE:             |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| FRENCH                | 28           | 0%                                        | 0%                                       | 24           | 0.1%                                      | 0.1%                                     | 52           | 0.3%                                      | 0.1%                                     | 64           | 0.4%                                      | 0.2%                                     | 60           | 0.4%                                      | 0.2%                                     | 28           | 0%                                        | 0%                                       |
| LANGUAGE:             |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| JAPANESE              | 636          | 4%                                        | 2%                                       | 640          | 4%                                        | 2%                                       | 628          | 4%                                        | 2%                                       | 543          | 3%                                        | 2%                                       | 592          | 4%                                        | 2%                                       | 492          | 4%                                        | 2%                                       |
| LANGUAGE:             |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| SPANISH               | 144          | 1%                                        | 0%                                       | 108          | 1%                                        | 0.3%                                     | 144          | 1%                                        | 0.4%                                     | 88           | 1%                                        | 0.3%                                     | 96           | 1%                                        | 0%                                       | 132          | 1%                                        | 0%                                       |
| LANGUAGE:             |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| TAGALOG               | 576          | 3%                                        | 1%                                       | 500          | 3%                                        | 1%                                       | 508          | 3%                                        | 1%                                       | 444          | 3%                                        | 1%                                       | 424          | 3%                                        | 1%                                       | 332          | 2%                                        | 1%                                       |
| LINGUISTICS           | 225          | 1%                                        | 1%                                       | 195          | 1%                                        | 1%                                       | 165          | 1%                                        | 0.5%                                     | 261          | 2%                                        | 1%                                       | 195          | 1%                                        | 1%                                       | 243          | 2%                                        | 1%                                       |
| MUSIC                 | 333          | 2%                                        | 1%                                       | 363          | 2%                                        | 1%                                       | 323          | 2%                                        | 1%                                       | 334          | 2%                                        | 1%                                       | 366          | 2%                                        | 1%                                       | 313          | 2%                                        | 1%                                       |
| PHILOSOPHY            | 813          | 5%                                        | 2%                                       | 687          | 4%                                        | 2%                                       | 705          | 4%                                        | 2%                                       | 684          | 4%                                        | 2%                                       | 576          | 4%                                        | 2%                                       | 771          | 6%                                        | 2%                                       |
| POLITICAL             |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| SCIENCE               | 645          | 4%                                        | 2%                                       | 798          | 5%                                        | 2%                                       | 669          | 4%                                        | 2%                                       | 1011         | 6%                                        | 3%                                       | 975          | 6%                                        | 3%                                       | 801          | 6%                                        | 3%                                       |
| PSYCHOLOGY            | 1703         | 10%                                       | 4%                                       | 1621         | 10%                                       | 4%                                       | 1554         | 10%                                       | 4%                                       | 1599         | 10%                                       | 5%                                       | 1605         | 11%                                       | 5%                                       | 1159         | 9%                                        | 4%                                       |
| SOCIOLOGY             | 897          | 5%                                        | 2%                                       | 843          | 5%                                        | 2%                                       | 657          | 4%                                        | 2%                                       | 879          | 6%                                        | 2%                                       | 663          | 4%                                        | 2%                                       | 594          | 4%                                        | 2%                                       |
| THEATRE               | 329          | 2%                                        | 1%                                       | 325          | 2%                                        | 1%                                       | 256          | 2%                                        | 1%                                       | 243          | 2%                                        | 1%                                       | 307          | 2%                                        | 1%                                       | 277          | 2%                                        | 1%                                       |
| WOMEN &               |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| GENDER                |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| STUDIES               | 384          | 2%                                        | 1%                                       | 384          | 2%                                        | 1%                                       | 279          | 2%                                        | 1%                                       | 210          | 1%                                        | 1%                                       | 153          | 1%                                        | 0.5%                                     | 171          | 1%                                        | 1%                                       |
| <b>CLASS</b>          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| <b>Undergraduate</b>  |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| <b>Level Subtotal</b> | 16719        | 98%                                       | 44%                                      | 16555        | 99%                                       | 44%                                      | 16191        | 99%                                       | 44%                                      | 15740        | 99%                                       | 45%                                      | 15191        | 99%                                       | 45%                                      | 13621        | 99%                                       | 43%                                      |

### Credit Hour Production - Fall Semesters

| SUBJECT                                                                      | 08FA         |                                           |                                          | 07FA         |                                           |                                          | 06FA         |                                           |                                          | 05FA         |                                           |                                          | 04FA         |                                           |                                          | 03FA         |                                           |                                          |
|------------------------------------------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|
|                                                                              | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production |
| <b>College of Liberal Arts and Social Sciences (CLASS) Graduate Courses:</b> |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| ART                                                                          | 9            | 4%                                        | 0.0%                                     | 12           | 6%                                        | 0.03%                                    | 3            | 2%                                        | 0.01%                                    | 3            | 3%                                        | 0.01%                                    | 0            | 0%                                        | 0%                                       | 3            | 4%                                        | 0%                                       |
| ENGLISH/<br>LITERATURE                                                       | 54           | 21%                                       | 0.1%                                     | 75           | 40%                                       | 0.2%                                     | 42           | 22%                                       | 0.1%                                     |              | 0%                                        | 0%                                       | 6            | 6%                                        | 0.02%                                    | 3            | 4%                                        | 0%                                       |
| HISTORY                                                                      |              | 0%                                        | 0.0%                                     |              | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       | 3            | 3%                                        | 0.01%                                    |              | 0%                                        | 0%                                       |
| LINGUISTICS                                                                  |              | 0%                                        | 0.0%                                     | 3            | 2%                                        | 0.0%                                     | 18           | 9%                                        | 0.05%                                    | 21           | 20%                                       | 0.1%                                     | 12           | 12%                                       | 0.0%                                     | 3            | 4%                                        | 0%                                       |
| MICRONESIAN<br>STUDIES                                                       | 62           | 24%                                       | 0.2%                                     | 49           | 26%                                       | 0.1%                                     | 97           | 51%                                       | 0.3%                                     | 61           | 59%                                       | 0.2%                                     | 39           | 39%                                       | 0.1%                                     | 59           | 71%                                       | 0%                                       |
| PSYCHOLOGY                                                                   | 132          | 51%                                       | 0.3%                                     | 48           | 26%                                       | 0.1%                                     | 30           | 16%                                       | 0.1%                                     | 18           | 17%                                       | 0.1%                                     | 39           | 39%                                       | 0.1%                                     | 15           | 18%                                       | 0%                                       |
| <b>CLASS<br/>Graduate<br/>Level Subtotal</b>                                 | <b>257</b>   | <b>2%</b>                                 | <b>1%</b>                                | <b>187</b>   | <b>1%</b>                                 | <b>0.5%</b>                              | <b>190</b>   | <b>1%</b>                                 | <b>1%</b>                                | <b>103</b>   | <b>1%</b>                                 | <b>0.3%</b>                              | <b>99</b>    | <b>1%</b>                                 | <b>0.3%</b>                              | <b>83</b>    | <b>1%</b>                                 | <b>0%</b>                                |
| <b>CLASS Total</b>                                                           | <b>16976</b> | <b>100%</b>                               | <b>44%</b>                               | <b>16742</b> | <b>100%</b>                               | <b>44%</b>                               | <b>16381</b> | <b>100%</b>                               | <b>45%</b>                               | <b>15843</b> | <b>100%</b>                               | <b>45%</b>                               | <b>15290</b> | <b>100%</b>                               | <b>46%</b>                               | <b>13704</b> | <b>100%</b>                               | <b>43%</b>                               |
| <b>College of Natural and Applied Sciences (CNAS) Undergraduate Courses:</b> |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| AGRICULTURE                                                                  | 238          | 3%                                        | 0.6%                                     | 221          | 3%                                        | 1%                                       | 281          | 4%                                        | 1%                                       | 379          | 5%                                        | 1%                                       | 320          | 4%                                        | 1%                                       | 300          | 5%                                        | 1%                                       |
| BIOLOGY                                                                      | 1632         | 18%                                       | 4.2%                                     | 1458         | 19%                                       | 4%                                       | 1767         | 22%                                       | 5%                                       | 1787         | 23%                                       | 5%                                       | 1493         | 20%                                       | 4%                                       | 1263         | 19%                                       | 4%                                       |
| CHEMISTRY                                                                    | 493          | 6%                                        | 1.3%                                     | 651          | 8%                                        | 2%                                       | 710          | 9%                                        | 2%                                       | 571          | 7%                                        | 2%                                       | 534          | 7%                                        | 2%                                       | 432          | 7%                                        | 1%                                       |
| COMPUTER<br>SCIENCE                                                          | 517          | 6%                                        | 1.3%                                     | 346          | 4%                                        | 1%                                       | 359          | 4%                                        | 1%                                       | 432          | 6%                                        | 1%                                       | 650          | 9%                                        | 2%                                       | 387          | 6%                                        | 1%                                       |
| CONSUMER &<br>FAMILY<br>SCIENCE                                              | 391          | 4%                                        | 1.0%                                     | 558          | 7%                                        | 1%                                       | 475          | 6%                                        | 1%                                       | 526          | 7%                                        | 1%                                       | 563          | 7%                                        | 2%                                       | 489          | 7%                                        | 2%                                       |
| ENGINEERING<br>SCIENCE                                                       | 26           | 0%                                        | 0.1%                                     | 16           | 0.2%                                      | 0.04%                                    | 11           | 0.1%                                      | 0.03%                                    | 6            | 0.1%                                      | 0.02%                                    | 6            | 0.1%                                      | 0.02%                                    | 12           | 0%                                        | 0%                                       |



### Credit Hour Production - Fall Semesters

| SUBJECT                                                          | 08FA         |                                           |                                          | 07FA                                                 |                                           |                                          | 06FA         |                                           |                                          | 05FA         |                                           |                                          | 04FA         |                                           |                                          | 03FA            |                                           |                                          |
|------------------------------------------------------------------|--------------|-------------------------------------------|------------------------------------------|------------------------------------------------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|-----------------|-------------------------------------------|------------------------------------------|
|                                                                  | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours                                         | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours    | % within College/ School's Academic Level | % of University's Credit Hour Production |
| MATHEMATICS                                                      | 4371         | 49%                                       | 11.2%                                    | 3887                                                 | 50%                                       | 10%                                      | 3954         | 49%                                       | 11%                                      | 3554         | 45%                                       | 10%                                      | 3635         | 48%                                       | 11%                                      | 3424            | 52%                                       | 11%                                      |
| Military Science & Leadership                                    | 346          | 4%                                        | 0.9%                                     | 290                                                  | 4%                                        | 1%                                       | 258          | 3%                                        | 1%                                       | 251          | 3%                                        | 1%                                       | 200          | 3%                                        | 1%                                       | [See SBPA 03FA] |                                           |                                          |
| NATURAL SCIENCE                                                  | 116          | 1%                                        | 0.3%                                     | 108                                                  | 1%                                        | 0.3%                                     | 124          | 2%                                        | 0.3%                                     | 116          | 1%                                        | 0.3%                                     | 68           | 1%                                        | 0.2%                                     | 120             | 2%                                        | 0%                                       |
| PHYSICS                                                          | 159          | 2%                                        | 0.4%                                     | 200                                                  | 3%                                        | 1%                                       | 84           | 1%                                        | 0.2%                                     | 194          | 2%                                        | 1%                                       | 150          | 2%                                        | 0.4%                                     | 116             | 2%                                        | 0%                                       |
| SOCIAL WORK                                                      | 597          | 7%                                        | 1.5%                                     | [See School of Nursing for Social Work, 07FA - 03FA] |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |                 |                                           |                                          |
| <b>CNAS Undergraduate Level Subtotal</b>                         | <b>8886</b>  | <b>98%</b>                                | <b>23%</b>                               | <b>7735</b>                                          | <b>97%</b>                                | <b>20%</b>                               | <b>8023</b>  | <b>98%</b>                                | <b>22%</b>                               | <b>7816</b>  | <b>98%</b>                                | <b>22%</b>                               | <b>7619</b>  | <b>99%</b>                                | <b>23%</b>                               | <b>6543</b>     | <b>98%</b>                                | <b>21%</b>                               |
| College of Natural and Applied Sciences (CNAS) Graduate Courses: |              |                                           |                                          |                                                      |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |                 |                                           |                                          |
| BIOLOGY                                                          | 100          | 46%                                       | 0.3%                                     | 118                                                  | 58%                                       | 0.3%                                     | 125          | 63%                                       | 0.3%                                     | 56           | 41%                                       | 0.2%                                     | 35           | 33%                                       | 0.1%                                     | 57              | 39%                                       | 0%                                       |
| ENVIRONMENTAL SCIENCE                                            | 55           | 25%                                       | 0.1%                                     | 84                                                   | 42%                                       | 0.2%                                     | 75           | 38%                                       | 0.2%                                     | 81           | 59%                                       | 0.2%                                     | 66           | 62%                                       | 0%                                       | 90              | 61%                                       | 0%                                       |
| MATHEMATICS                                                      |              | 0%                                        | 0.0%                                     |                                                      | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       | 6            | 6%                                        | 0.02%                                    |                 | 0%                                        | 0%                                       |
| SOCIAL WORK                                                      | 63           | 29%                                       | 0.2%                                     | [new graduate program beginning AY07-08]             |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |                 |                                           |                                          |
| <b>CNAS Graduate Level Subtotal</b>                              | <b>218</b>   | <b>2%</b>                                 | <b>1%</b>                                | <b>202</b>                                           | <b>3%</b>                                 | <b>1%</b>                                | <b>200</b>   | <b>2%</b>                                 | <b>1%</b>                                | <b>137</b>   | <b>2%</b>                                 | <b>0.4%</b>                              | <b>107</b>   | <b>1%</b>                                 | <b>0.3%</b>                              | <b>147</b>      | <b>2%</b>                                 | <b>0%</b>                                |
| <b>CNAS Total</b>                                                | <b>9104</b>  | <b>100%</b>                               | <b>23%</b>                               | <b>7937</b>                                          | <b>100%</b>                               | <b>21%</b>                               | <b>8223</b>  | <b>100%</b>                               | <b>23%</b>                               | <b>7953</b>  | <b>100%</b>                               | <b>23%</b>                               | <b>7726</b>  | <b>100%</b>                               | <b>23%</b>                               | <b>6690</b>     | <b>100%</b>                               | <b>21%</b>                               |



### Credit Hour Production - Fall Semesters

| SUBJECT                                                                 | 08FA            |                                           |                                          | 07FA         |                                           |                                          | 06FA         |                                           |                                          | 05FA         |                                           |                                          | 04FA         |                                           |                                          | 03FA         |                                           |                                          |
|-------------------------------------------------------------------------|-----------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|
|                                                                         | Credit Hours    | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production |
| Enrollment Management and Student Services (EMSS) Undergraduate Course: |                 |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| ID-180                                                                  | 1286            | 100%                                      | 3%                                       | 1220         | 100%                                      | 3%                                       | 1098         | 100%                                      | 3%                                       | 1034         | 100%                                      | 3%                                       | 185          | 100%                                      | 1%                                       | 246          | 100%                                      | 1%                                       |
| <b>EMSS Undergraduate Level Subtotal</b>                                | 1286            | 100%                                      | 3%                                       | 1220         | 100%                                      | 3%                                       | 1098         | 100%                                      | 3%                                       | 1034         | 100%                                      | 3%                                       | 185          | 100%                                      | 1%                                       | 246          | 100%                                      | 1%                                       |
| <b>EMSS Total:</b>                                                      | 1286            | 100%                                      | 3%                                       | 1220         | 100%                                      | 3%                                       | 1098         | 100%                                      | 3%                                       | 1034         | 100%                                      | 3%                                       | 185          | 100%                                      | 1%                                       | 246          | 100%                                      | 1%                                       |
| School of Business and Public Admin (SBPA) Undergraduate Courses:       |                 |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| <b>BUSINESS ADMIN</b>                                                   | 3819            | 70%                                       | 10%                                      | 3450         | 70%                                       | 9%                                       | 2934         | 66%                                       | 8%                                       | 3315         | 72%                                       | 9%                                       | 3390         | 69%                                       | 10%                                      | 3351         | 65%                                       | 11%                                      |
| <b>LEGAL STUDIES</b>                                                    | 804             | 15%                                       | 2%                                       | 708          | 14%                                       | 2%                                       | 621          | 14%                                       | 2%                                       | 594          | 13%                                       | 2%                                       | 720          | 15%                                       | 2%                                       | 663          | 13%                                       | 2%                                       |
| Military Science & Leadership                                           | [Moved to CNAS] |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          | 302          | 6%                                        | 1%                                       |
| <b>PUBLIC ADMIN</b>                                                     | 840             | 15%                                       | 2%                                       | 804          | 16%                                       | 2%                                       | 858          | 19%                                       | 2%                                       | 675          | 15%                                       | 2%                                       | 813          | 17%                                       | 2%                                       | 855          | 17%                                       | 3%                                       |
| <b>SBPA Undergraduate Level Subtotal</b>                                | 5463            | 96%                                       | 14%                                      | 4962         | 93%                                       | 13%                                      | 4413         | 92%                                       | 12%                                      | 4584         | 94%                                       | 13%                                      | 4923         | 96%                                       | 15%                                      | 5171         | 94%                                       | 16%                                      |

### Credit Hour Production - Fall Semesters

| SUBJECT                                                             | 08FA                 |                                           |                                          | 07FA         |                                           |                                          | 06FA         |                                           |                                          | 05FA         |                                           |                                          | 04FA         |                                           |                                          | 03FA         |                                           |                                          |
|---------------------------------------------------------------------|----------------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|
|                                                                     | Credit Hours         | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production |
| <b>School of Business and Public Admin (SBPA) Graduate Courses:</b> |                      |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| <b>BUSINESS</b>                                                     |                      |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| ADMIN                                                               | 33                   | 14%                                       | 0.1%                                     | 36           | 10%                                       | 0.1%                                     | 84           | 23%                                       | 0.2%                                     | 51           | 19%                                       | 0.1%                                     | 0            | 0%                                        | 0%                                       | 12           | 4%                                        | 0%                                       |
| PUBLIC ADMIN                                                        | 210                  | 86%                                       | 1%                                       | 312          | 90%                                       | 1%                                       | 279          | 77%                                       | 1%                                       | 222          | 81%                                       | 1%                                       | 213          | 100%                                      | 1%                                       | 315          | 96%                                       | 1%                                       |
| <b>SBPA Graduate Level Subtotal</b>                                 | <b>243</b>           | <b>4%</b>                                 | <b>1%</b>                                | <b>348</b>   | <b>7%</b>                                 | <b>1%</b>                                | <b>363</b>   | <b>8%</b>                                 | <b>1%</b>                                | <b>273</b>   | <b>6%</b>                                 | <b>1%</b>                                | <b>213</b>   | <b>4%</b>                                 | <b>1%</b>                                | <b>327</b>   | <b>6%</b>                                 | <b>1%</b>                                |
| <b>SBPA Total</b>                                                   | <b>5706</b>          | <b>100%</b>                               | <b>15%</b>                               | <b>5310</b>  | <b>100%</b>                               | <b>14%</b>                               | <b>4776</b>  | <b>100%</b>                               | <b>13%</b>                               | <b>4857</b>  | <b>100%</b>                               | <b>14%</b>                               | <b>5136</b>  | <b>100%</b>                               | <b>15%</b>                               | <b>5498</b>  | <b>100%</b>                               | <b>17%</b>                               |
| <b>School of Nursing and Health Sciences (SNHS):</b>                |                      |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| <b>HEALTH SCIENCES</b>                                              | 73                   | 6%                                        | 0%                                       | 115          | 5%                                        | 0.3%                                     | 163          | 6%                                        | 0.4%                                     |              | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       |              | 0%                                        | 0%                                       |
| NURSING                                                             | 1148                 | 94%                                       | 3%                                       | 1176         | 50%                                       | 3%                                       | 1372         | 54%                                       | 4%                                       | 1058         | 51%                                       | 3%                                       | 870          | 44%                                       | 3%                                       | 838          | 45%                                       | 3%                                       |
| PHYSICAL EDUCATION                                                  | [moved to SOE 08FA]  |                                           |                                          | 483          | 20%                                       | 1%                                       | 429          | 17%                                       | 1%                                       | 457          | 22%                                       | 1%                                       | 657          | 33%                                       | 2%                                       | 689          | 37%                                       | 2%                                       |
| SOCIAL WORK                                                         | [moved to CNAS 08FA] |                                           |                                          | 600          | 25%                                       | 2%                                       | 597          | 23%                                       | 2%                                       | 558          | 27%                                       | 2%                                       | 471          | 24%                                       | 1%                                       | 354          | 19%                                       | 1%                                       |
| <b>SNHS Undergraduate Level Subtotal</b>                            | <b>1221</b>          | <b>100%</b>                               | <b>3%</b>                                | <b>2374</b>  | <b>100%</b>                               | <b>6%</b>                                | <b>2561</b>  | <b>100%</b>                               | <b>7%</b>                                | <b>2073</b>  | <b>100%</b>                               | <b>6%</b>                                | <b>1998</b>  | <b>100%</b>                               | <b>6%</b>                                | <b>1881</b>  | <b>100%</b>                               | <b>6%</b>                                |
| PHYSICAL EDUCATION (Graduate):                                      |                      |                                           | 0%                                       |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
|                                                                     |                      |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          | 3            |                                           |                                          |              |                                           |                                          |



### Credit Hour Production - Fall Semesters

| SUBJECT                                                 | 08FA         |                                           |                                          | 07FA                                                           |                                           |                                          | 06FA         |                                           |                                          | 05FA         |                                           |                                          | 04FA         |                                           |                                          | 03FA         |                                           |                                          |
|---------------------------------------------------------|--------------|-------------------------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|--------------|-------------------------------------------|------------------------------------------|
|                                                         | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours                                                   | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production | Credit Hours | % within College/ School's Academic Level | % of University's Credit Hour Production |
| <b>SNHS Graduate Level Subtotal</b>                     | 0            | 0%                                        | 0%                                       | 0                                                              |                                           |                                          | 0            |                                           |                                          | 0            |                                           |                                          | 3            |                                           |                                          | 0            |                                           |                                          |
| <b>SNHS Total</b>                                       | 1221         | 100%                                      | 3%                                       | 2374                                                           | 100%                                      | 6%                                       | 2561         | 100%                                      | 7%                                       | 2073         | 100%                                      | 6%                                       | 2001         | 100%                                      | 6%                                       | 1881         | 100%                                      | 6%                                       |
| <b>School of Education (SOE) Undergraduate Courses:</b> |              |                                           |                                          |                                                                |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| EDUCATION                                               | 3041         | 89%                                       | 8%                                       | 3574                                                           | 100%                                      | 9%                                       | 2672         | 100%                                      | 7%                                       | 2753         | 100%                                      | 8%                                       | 2462         | 100%                                      | 7%                                       | 2785         | 100%                                      | 9%                                       |
| PHYSICAL EDUCATION                                      | 393          | 11%                                       | 1%                                       | [see School of Nursing for Physical Education for 03FA - 07FA] |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| <b>SOE Undergraduate Level Subtotal</b>                 | 3434         | 73%                                       | 9%                                       | 3574                                                           | 80%                                       | 9%                                       | 2672         | 79%                                       | 7%                                       | 2753         | 81%                                       | 8%                                       | 2462         | 76%                                       | 7%                                       | 2785         | 77%                                       | 9%                                       |
| <b>School of Education (SOE) Undergraduate Courses:</b> |              |                                           |                                          |                                                                |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |              |                                           |                                          |
| EDUCATION                                               | 1296         | 100%                                      | 3%                                       | 867                                                            | 100%                                      | 2%                                       | 703          | 100%                                      | 2%                                       | 660          | 100%                                      | 2%                                       | 778          | 100%                                      | 2%                                       | 814          | 23%                                       | 3%                                       |
| <b>SOE Graduate Level Subtotal</b>                      | 1296         | 27%                                       | 3%                                       | 867                                                            | 20%                                       | 2%                                       | 703          | 21%                                       | 2%                                       | 660          | 19%                                       | 2%                                       | 778          | 24%                                       | 2%                                       | 814          | 23%                                       | 3%                                       |
| <b>SOE Total</b>                                        | 4730         | 100%                                      | 12%                                      | 4441                                                           | 100%                                      | 12%                                      | 3375         | 100%                                      | 9%                                       | 3413         | 100%                                      | 10%                                      | 3240         | 100%                                      | 10%                                      | 3599         | 100%                                      | 11%                                      |
| <b>Grand Total</b>                                      | 39023        |                                           | 100%                                     | 38024                                                          |                                           | 100%                                     | 36414        |                                           | 100%                                     | 35173        |                                           | 100%                                     | 33578        |                                           | 100%                                     | 31618        |                                           | 100%                                     |
| Prior year variance:                                    | 3%           |                                           |                                          | 4%                                                             |                                           |                                          | 4%           |                                           |                                          | 5%           |                                           |                                          | 6%           |                                           |                                          |              |                                           |                                          |



Average Class Size by Subject - Undergraduate Level  
2006 Fall - 2008 Fall

| UNDERGRADUATE LEVEL<br>SUBJECT       | 2008 FALL                      |                      |                                           |                                        | 2007 FALL                      |                      |                                           |                                        | 2006 FALL                      |                      |                                           |                                           |
|--------------------------------------|--------------------------------|----------------------|-------------------------------------------|----------------------------------------|--------------------------------|----------------------|-------------------------------------------|----------------------------------------|--------------------------------|----------------------|-------------------------------------------|-------------------------------------------|
|                                      | Number<br>of Class<br>Sections | Avg<br>Class<br>Size | Lower<br>Division<br>Avg<br>Class<br>Size | Upper<br>Division<br>Avg Class<br>Size | Number<br>of Class<br>Sections | Avg<br>Class<br>Size | Lower<br>Division<br>Avg<br>Class<br>Size | Upper<br>Division<br>Avg Class<br>Size | Number<br>of Class<br>Sections | Avg<br>Class<br>Size | Lower<br>Division<br>Avg<br>Class<br>Size | Upper<br>Division<br>Avg<br>Class<br>Size |
| AGRICULTURE                          | 7                              | 9.14                 | 13.50                                     | 3.33                                   | 6                              | 9.33                 | 12.75                                     | 2.50                                   | 7                              | 10.29                | 17.25                                     | 1.00                                      |
| ANTHROPOLOGY                         | 13                             | 11.15                | 22.00                                     | 4.38                                   | 14                             | 9.14                 | 18.50                                     | 2.13                                   | 10                             | 15.20                | 22.00                                     | 5.00                                      |
| ART                                  | 19                             | 18.16                | 23.71                                     | 2.60                                   | 20                             | 17.70                | 22.07                                     | 7.50                                   | 18                             | 20.33                | 24.93                                     | 4.25                                      |
| BIOLOGY                              | 33                             | 23.85                | 28.52                                     | 13.10                                  | 33                             | 20.97                | 26.04                                     | 9.30                                   | 37                             | 22.81                | 30.67                                     | 8.31                                      |
| BUSINESS ADMIN                       | 71                             | 17.93                | 24.40                                     | 13.20                                  | 67                             | 17.16                | 23.73                                     | 13.00                                  | 66                             | 14.82                | 22.87                                     | 10.51                                     |
| CHEMISTRY                            | 15                             | 15.80                | 18.64                                     | 8.00                                   | 15                             | 18.33                | 19.75                                     | 12.67                                  | 16                             | 18.44                | 21.36                                     | 12.00                                     |
| COMMUNICATION                        | 19                             | 23.11                | 25.57                                     | 16.20                                  | 19                             | 20.95                | 24.38                                     | 13.50                                  | 21                             | 19.57                | 22.80                                     | 11.50                                     |
| COMPUTER SCIENCE                     | 10                             | 15.40                | 18.20                                     | 12.60                                  | 9                              | 11.44                | 19.25                                     | 5.20                                   | 9                              | 12.22                | 17.67                                     | 9.50                                      |
| CONSUMER & FAMILY<br>SCIENCE         | 10                             | 14.60                | 20.33                                     | 12.14                                  | 12                             | 16.67                | 21.40                                     | 13.29                                  | 11                             | 15.27                | 22.20                                     | 9.50                                      |
| EDUCATION                            | 64                             | 15.03                | 22.44                                     | 12.13                                  | 70                             | 14.27                | 21.73                                     | 12.24                                  | 59                             | 14.75                | 21.88                                     | 12.09                                     |
| ENGINEERING SCIENCE                  | 2                              | 8.00                 | 8.00                                      |                                        | 2                              | 7.00                 | 7.00                                      |                                        | 2                              | 3.50                 | 3.50                                      |                                           |
| ENGLISH/LITERATURE                   | 77                             | 21.75                | 22.23                                     | 17.00                                  | 83                             | 20.30                | 21.21                                     | 10.43                                  | 82                             | 20.41                | 20.85                                     | 15.71                                     |
| FINE ARTS                            | 1                              | 18.00                | 18.00                                     |                                        | 1                              | 13.00                | 13.00                                     |                                        | 1                              | 8.00                 | 8.00                                      |                                           |
| GEOGRAPHY                            | 6                              | 33.17                | 36.40                                     | 17.00                                  | 6                              | 26.83                | 37.50                                     | 5.50                                   | 6                              | 39.83                | 56.75                                     | 6.00                                      |
| HEALTH SCIENCES                      | 7                              | 8.29                 | 10.40                                     | 3.00                                   | 12                             | 8.50                 | 9.18                                      | 1.00                                   | 13                             | 11.62                | 12.50                                     | 1.00                                      |
| HISTORY                              | 15                             | 30.73                | 32.43                                     | 7.00                                   | 20                             | 26.45                | 30.69                                     | 9.50                                   | 17                             | 29.88                | 31.47                                     | 18.00                                     |
| ID180-<br>INTERDISCIPLINARY          | 21                             | 30.62                | 30.62                                     |                                        | 23                             | 26.52                | 26.52                                     |                                        | 21                             | 26.14                | 26.14                                     |                                           |
| INTERDISCIPLINARY<br>ARTS & SCIENCES | 1                              | 3.00                 | 3.00                                      |                                        | 0                              | 0.00                 | 0.00                                      | 0.00                                   | 1                              | 1.00                 |                                           | 1.00                                      |
| LANGUAGE:CHAMORRO                    | 4                              | 21.00                | 21.00                                     |                                        | 8                              | 17.63                | 17.63                                     |                                        | 6                              | 18.33                | 18.33                                     |                                           |
| LANGUAGE:CHINESE                     | 2                              | 8.50                 | 8.50                                      |                                        | 1                              | 4.00                 | 4.00                                      |                                        | 2                              | 8.00                 | 8.00                                      |                                           |
| LANGUAGE:FRENCH                      | 1                              | 7.00                 | 7.00                                      |                                        | 1                              | 6.00                 | 6.00                                      |                                        | 1                              | 13.00                | 13.00                                     |                                           |

**Average Class Size by Subject - Undergraduate Level**  
**2006 Fall - 2008 Fall**

| UNDERGRADUATE LEVEL<br>SUBJECT     | 2008 FALL                      |                      |                                           |                                        | 2007 FALL                      |                      |                                           |                                        | 2006 FALL                      |                      |                                           |                                           |
|------------------------------------|--------------------------------|----------------------|-------------------------------------------|----------------------------------------|--------------------------------|----------------------|-------------------------------------------|----------------------------------------|--------------------------------|----------------------|-------------------------------------------|-------------------------------------------|
|                                    | Number<br>of Class<br>Sections | Avg<br>Class<br>Size | Lower<br>Division<br>Avg<br>Class<br>Size | Upper<br>Division<br>Avg Class<br>Size | Number<br>of Class<br>Sections | Avg<br>Class<br>Size | Lower<br>Division<br>Avg<br>Class<br>Size | Upper<br>Division<br>Avg Class<br>Size | Number<br>of Class<br>Sections | Avg<br>Class<br>Size | Lower<br>Division<br>Avg<br>Class<br>Size | Upper<br>Division<br>Avg<br>Class<br>Size |
| LANGUAGE:JAPANESE                  | 9                              | 17.67                | 19.25                                     | 5.00                                   | 10                             | 16.00                | 17.00                                     | 7.00                                   | 11                             | 14.27                | 16.78                                     | 3.00                                      |
| LANGUAGE:SPANISH                   | 2                              | 18.00                | 18.00                                     |                                        | 2                              | 13.50                | 13.50                                     |                                        | 2                              | 18.00                | 18.00                                     |                                           |
| LANGUAGE:TAGALOG                   | 7                              | 20.57                | 20.57                                     |                                        | 6                              | 20.83                | 20.83                                     |                                        | 8                              | 15.88                | 15.88                                     |                                           |
| LEGAL STUDIES                      | 16                             | 16.75                | 22.25                                     | 14.92                                  | 15                             | 15.73                | 15.00                                     | 16.00                                  | 16                             | 12.94                | 15.80                                     | 11.64                                     |
| LINGUISTICS                        | 5                              | 15.00                | 19.00                                     | 14.00                                  | 5                              | 13.00                | 20.00                                     | 11.25                                  | 4                              | 13.75                | 19.00                                     | 12.00                                     |
| MATHEMATICS                        | 53                             | 26.36                | 28.00                                     | 13.50                                  | 49                             | 25.53                | 27.36                                     | 9.40                                   | 47                             | 27.09                | 28.90                                     | 14.67                                     |
| Military Science &<br>Leadership   | 11                             | 13.91                | 16.14                                     | 10.00                                  | 11                             | 11.82                | 16.50                                     | 6.20                                   | 10                             | 11.40                | 14.00                                     | 7.50                                      |
| MUSIC                              | 21                             | 7.29                 | 10.83                                     | 2.56                                   | 23                             | 7.22                 | 9.25                                      | 2.57                                   | 25                             | 5.92                 | 7.12                                      | 3.38                                      |
| NATURAL SCIENCE                    | 4                              | 14.50                | 14.50                                     |                                        | 2                              | 27.00                | 27.00                                     |                                        | 3                              | 20.33                | 30.00                                     | 1.00                                      |
| NURSING                            | 20                             | 19.65                | 27.14                                     | 15.62                                  | 18                             | 23.00                | 38.80                                     | 16.92                                  | 21                             | 19.90                | 32.75                                     | 16.88                                     |
| PHILOSOPHY                         | 9                              | 30.11                | 35.71                                     | 10.50                                  | 8                              | 28.63                | 32.00                                     | 5.00                                   | 9                              | 26.11                | 31.14                                     | 8.50                                      |
| PHYSICAL EDUCATION                 | 10                             | 12.70                | 16.00                                     | 5.00                                   | 11                             | 14.64                | 16.89                                     | 4.50                                   | 15                             | 9.53                 | 15.63                                     | 2.57                                      |
| PHYSICS                            | 3                              | 21.00                | 21.00                                     |                                        | 3                              | 26.67                | 26.67                                     |                                        | 3                              | 11.00                | 11.00                                     |                                           |
| POLITICAL SCIENCE                  | 10                             | 21.50                | 26.29                                     | 10.33                                  | 12                             | 22.17                | 25.22                                     | 13.00                                  | 10                             | 22.30                | 24.75                                     | 12.50                                     |
| PSYCHOLOGY                         | 16                             | 36.06                | 55.13                                     | 17.00                                  | 19                             | 29.74                | 46.30                                     | 11.33                                  | 16                             | 33.00                | 55.71                                     | 15.33                                     |
| PUBLIC ADMIN                       | 12                             | 23.33                | 26.29                                     | 19.20                                  | 13                             | 20.62                | 23.57                                     | 17.17                                  | 14                             | 20.43                | 21.38                                     | 19.17                                     |
| SOCIAL WORK                        | 13                             | 15.31                | 24.00                                     | 9.88                                   | 12                             | 16.67                | 25.50                                     | 12.25                                  | 13                             | 15.31                | 22.50                                     | 12.11                                     |
| SOCIOLOGY                          | 11                             | 27.18                | 49.80                                     | 8.33                                   | 12                             | 23.42                | 47.40                                     | 6.29                                   | 6                              | 36.50                | 61.67                                     | 11.33                                     |
| THEATRE                            | 5                              | 22.20                | 26.00                                     | 7.00                                   | 6                              | 18.50                | 21.40                                     | 4.00                                   | 6                              | 14.33                | 16.80                                     | 2.00                                      |
| WOMEN & GENDER<br>STUDIES          | 5                              | 25.60                | 25.60                                     |                                        | 7                              | 18.29                | 29.50                                     | 3.33                                   | 4                              | 23.25                | 30.67                                     | 1.00                                      |
| Source: Colleague; COURSE.SECTIONS |                                |                      |                                           |                                        |                                |                      |                                           |                                        |                                |                      |                                           |                                           |



# First-Time Freshmen Enrollment by Major

Fall 2003-Fall 2008

| Major Degree Program                    | 03/FA | 04/FA | 05/FA | 06/FA | 07/FA | 08/FA |
|-----------------------------------------|-------|-------|-------|-------|-------|-------|
| ACCOUNTING                              | 1     |       |       | 1     | 8     | 19    |
| ANTHROPOLOGY                            |       |       | 1     | 1     | 1     | 1     |
| BIOLOGY                                 | 8     | 8     | 9     | 8     | 7     | 10    |
| Business Administration                 | 17    | 49    | 49    | 54    | 37    | 35    |
| CHAMORU LANGUAGE ELEM ED                |       |       |       |       | 2     |       |
| CHAMORU LANGUAGE, SECONDARY ED          |       |       |       |       | 1     |       |
| CHEMISTRY                               |       |       | 2     | 1     | 2     |       |
| COMMUNICATION                           | 3     | 4     | 5     | 2     | 4     | 4     |
| COMPUTER INFO SYSTEM                    | 1     |       |       | 2     | 1     | 2     |
| COMPUTER SCIENCE                        | 21    | 13    | 20    | 12    | 15    | 21    |
| CONSUMER & FAMILY SCIENCE               |       |       |       | 1     | 1     |       |
| CRIMINAL JUSTICE                        | 10    | 8     | 16    | 17    | 20    | 14    |
| EARLY CHILDHOOD AND ELEMENTARY ED       | 1     | 5     | 2     | 6     | 2     | 5     |
| EAST ASIAN STUDIES                      |       |       | 1     |       |       |       |
| ELEMENTARY EDUCATION                    | 7     | 6     | 5     | 3     | 11    | 6     |
| ENGLISH                                 | 2     | 1     | 1     | 2     | 2     | 4     |
| FINE ARTS/ART                           | 1     | 3     | 4     | 4     | 6     | 2     |
| FINE ARTS/MUSIC                         | 2     | 1     | 2     | 6     | 2     | 1     |
| FINE ARTS/THEATER                       |       | 2     |       |       |       | 1     |
| HEALTH, PE, RECREATION AND DANCE        |       | 3     | 2     | 1     | 4     | 5     |
| HISTORY                                 |       |       | 2     |       | 1     | 1     |
| INTERDISCIPLINARY ARTS & SCIENCES       |       |       |       | 1     |       |       |
| JAPANESE STUDIES                        | 1     |       |       | 1     |       | 1     |
| MANAGEMENT                              | 9     |       |       |       |       |       |
| MATHEMATICS                             | 1     | 1     | 3     | 4     | 1     | 3     |
| PHILOSOPHY                              |       |       |       | 1     |       | 2     |
| POLITICAL SCIENCE                       | 1     | 2     | 2     | 4     | 1     | 3     |
| PRE DENTAL                              |       |       |       | 3     | 1     | 1     |
| PRE ENGINEERING                         |       |       | 3     | 1     | 2     | 8     |
| PRE MEDICAL                             |       |       | 4     | 1     | 2     | 2     |
| PRE NURSING                             | 48    | 75    | 97    | 79    | 77    | 79    |
| PRE SOCIAL WORK                         | 1     |       | 2     |       |       | 2     |
| PRE VETERINARY                          |       |       |       | 3     |       | 1     |
| PSYCHOLOGY                              | 9     | 8     | 4     | 9     | 10    | 7     |
| PUBLIC ADMIN                            | 1     |       |       | 2     |       |       |
| SECONDARY EDUCATION                     | 6     | 8     | 6     | 5     | 7     | 11    |
| SOCIAL STUDIES SECONDARY ED             |       |       |       |       |       | 2     |
| SOCIAL WORK                             | 1     | 2     | 2     | 2     | 2     |       |
| SOCIOLOGY                               |       |       |       |       | 1     |       |
| SPECIAL EDUCATION                       | 1     | 1     |       |       | 1     |       |
| TROPICAL AGRICULTURE W/APPLIED EMPHASIS |       |       | 1     | 1     |       |       |
| UNDECLARED ARTS & SCIENCES              |       | 1     |       |       |       |       |
| UNDECLARED                              | 334   | 343   | 278   | 314   | 296   | 301   |
| UNDECLARED EDUCATION                    | 10    | 8     | 30    | 38    | 44    | 43    |
| TOTAL                                   | 497   | 552   | 553   | 590   | 572   | 597   |

Source: Colleague; UOG.ENR



### First-Time Freshmen by High School - Fall Semesters

| Previous School                      | 03FA       | 04FA       | 05FA       | 06FA       | 07FA       | 08FA       |
|--------------------------------------|------------|------------|------------|------------|------------|------------|
| ACADEMY OF OUR LADY OF GUAM          | 18         | 25         | 31         | 22         | 38         | 50         |
| EVANGELICAL CHRISTIAN ACADEMY        | 3          | 4          | 3          | 3          | 3          | 2          |
| FATHER DUENAS MEMORIAL HIGH SCHOOL   | 23         | 30         | 31         | 33         | 31         | 38         |
| FOREIGN HIGH SCHOOL                  | 1          |            | 4          | 2          | 3          | 0          |
| GCC HIGH SCHOOL (Adult High School)  | 8          | 2          | 6          | 3          | 1          | 4          |
| GED EQUIVALENT                       | 8          | 13         | 8          | 5          | 5          | 11         |
| GEORGE WASHINGTON HIGH SCHOOL        | 93         | 90         | 72         | 97         | 79         | 86         |
| GUAM ADVENTIST ACADEMY               | 5          | 4          |            | 4          | 1          | 2          |
| GUAM COMMUNITY COLLEGE               | 1          | 3          | 3          | 1          | 1          | 0          |
| GUAM HIGH SCHOOL (DoDEA)             | 4          | 10         | 8          | 8          | 11         | 19         |
| GUAM INTERNATIONAL CHRISTIAN ACADEMY | 2          | 5          | 4          | 4          | 2          | 1          |
| HARVEST CHRISTIAN ACADEMY            | 4          | 2          | 10         | 12         | 8          | 14         |
| JOHN F KENNEDY HIGH SCHOOL           | 85         | 94         | 89         | 95         | 100        | 110        |
| KAGMAN HIGH SCHOOL (Saipan)          | 1          |            |            | 4          | 2          | 2          |
| MAINLAND USA HIGH SCHOOL             | 13         | 16         | 22         | 14         | 15         | 9          |
| MARIANAS HIGH SCHOOL                 | 1          | 3          | 6          | 5          | 5          | 4          |
| MINDSZENTY HIGH SCHOOL (Koror)       | 1          |            | 3          | 4          |            | 0          |
| NOTRE DAME HIGH SCHOOL               | 23         | 30         | 21         | 33         | 52         | 29         |
| PALAU HIGH SCHOOL                    | 1          | 1          | 3          | 5          | 2          | 1          |
| PHILIPPINES HIGH SCHOOL              | 2          | 1          |            | 1          | 3          | 1          |
| ROTA HIGH SCHOOL                     | 1          |            | 3          | 4          | 4          | 4          |
| SAINT JOHN HIGH SCHOOL (Guam)        |            | 1          | 2          | 3          |            | 3          |
| SAINT PAUL CHRISTIAN SCHOOL          | 7          | 18         | 22         | 20         | 23         | 23         |
| SARAMEN CHUUK ACADEMY                | 3          | 4          | 6          | 5          | 1          | 1          |
| SIMON SANCHEZ HIGH SCHOOL            | 90         | 103        | 109        | 123        | 111        | 110        |
| SOUTHERN HIGH SCHOOL                 | 75         | 57         | 62         | 48         | 50         | 45         |
| TINIAN HIGH SCHOOL                   | 2          | 1          | 1          | 4          | 6          | 1          |
| TRINITY CHRISTIAN SCHOOL             | 4          | 5          | 3          | 2          | 1          | 4          |
| XAVIER HIGH SCHOOL                   | 1          | 1          | 1          | 4          |            | 1          |
| Combined Other Schools               | 17         | 29         | 19         | 22         | 14         | 22         |
| <b>Total</b>                         | <b>497</b> | <b>552</b> | <b>552</b> | <b>590</b> | <b>572</b> | <b>597</b> |

Source: Colleague; UOG.ENR

Previous Schools of New Transfer Students  
2003 Fall - 2008 Fall

| Previous Institution                      | 03/FA | 04/FA | 05/FA | 06/FA | 07/FA | 08/FA |
|-------------------------------------------|-------|-------|-------|-------|-------|-------|
| From Alabama                              | 1     |       | 2     |       | 2     |       |
| From Arizona                              | 1     |       |       |       | 3     | 1     |
| From California                           | 9     | 5     | 6     | 9     | 6     | 10    |
| From CANADA                               | 1     | 1     |       |       |       |       |
| From COLLEGE OF MICRONESIA - FSM          | 9     | 7     | 6     | 17    | 10    | 7     |
| From COLLEGE OF THE MARSHALL ISLANDS      |       |       | 1     | 1     | 2     |       |
| From Colorado                             |       | 1     |       |       | 1     |       |
| From Connecticut                          | 1     |       |       |       | 1     |       |
| From Florida                              | 2     |       | 5     | 2     | 2     | 4     |
| From Georgia                              |       | 1     | 1     | 1     |       |       |
| From GUAM COMMUNITY COLLEGE               | 29    | 19    | 19    | 29    | 32    | 34    |
| From Hawaii                               | 3     | 1     | 4     | 6     | 6     | 3     |
| From Idaho                                | 1     |       |       |       |       |       |
| From Illinois                             | 1     |       |       | 1     | 1     |       |
| From International                        | 1     |       | 3     |       |       | 1     |
| From Iowa                                 |       |       | 1     |       | 1     |       |
| From Korea                                | 1     |       |       |       |       |       |
| From Maryland                             | 5     |       | 1     | 5     | 1     | 2     |
| From Michigan                             | 1     | 1     | 3     |       | 1     |       |
| From Military                             | 1     |       |       | 2     | 1     | 3     |
| From Mississippi                          |       |       |       | 1     |       |       |
| From Missouri                             | 1     |       |       |       |       |       |
| From National                             |       |       |       | 1     |       |       |
| From Nevada                               |       | 2     | 2     | 1     |       | 3     |
| From New Hampshire                        |       |       |       |       |       | 1     |
| From New Jersey                           |       |       |       |       |       | 1     |
| From New Mexico                           |       |       | 2     |       |       |       |
| From New York                             | 1     |       |       | 1     | 1     |       |
| From North Carolina                       |       |       |       | 1     |       |       |
| From NORTHERN MARIANAS COLLEGE            | 6     | 8     | 7     | 4     | 5     | 15    |
| From Ohio                                 | 1     |       |       |       | 2     |       |
| From Online                               |       | 2     | 1     |       | 1     | 3     |
| From Oregon                               | 1     | 1     |       |       |       | 1     |
| From PACIFIC ISLANDS BIBLE COLLEGE (Guam) |       |       |       |       | 1     |       |
| From PALAU COMMUNITY COLLEGE              | 5     | 3     | 5     | 6     | 4     | 4     |
| From Philippines                          | 3     | 4     | 3     | 3     | 4     |       |
| From South Carolina                       | 3     | 2     |       | 1     |       | 1     |
| From Tennessee                            |       | 1     |       |       |       |       |
| From Texas                                |       | 1     | 3     | 2     | 3     | 2     |
| From Utah                                 |       |       |       | 1     |       |       |



Previous Schools of New Transfer Students  
2003 Fall - 2008 Fall

| Previous Institution       | 03/FA     | 04/FA     | 05/FA     | 06/FA      | 07/FA     | 08/FA     |
|----------------------------|-----------|-----------|-----------|------------|-----------|-----------|
| From Virginia              | 1         | 1         |           |            |           | 1         |
| From Washington            | 3         | 4         | 5         | 5          | 3         |           |
| From Washington, DC        | 1         |           |           | 1          |           |           |
| From X-not specified       | 2         | 1         | 1         |            |           | 1         |
| <b>Total New Transfers</b> | <b>95</b> | <b>66</b> | <b>81</b> | <b>101</b> | <b>94</b> | <b>98</b> |

Source: Colleague; UOG.ENR

Number of Declared Majors by College/School, Academic Level, and Major

| COLLEGE / SCHOOL | ACADEMIC LEVEL | MAJOR | Fall Semester |      |      |      |      |      |
|------------------|----------------|-------|---------------|------|------|------|------|------|
|                  |                |       | 03FA          | 04FA | 05FA | 06FA | 07FA | 08FA |

**College of Liberal Arts and Social Sciences (CLASS)**

|                                                             |                        |                                      |            |            |            |            |            |            |
|-------------------------------------------------------------|------------------------|--------------------------------------|------------|------------|------------|------------|------------|------------|
| CLASS                                                       | Undergraduate Programs | ANTHROPOLOGY                         | 6          | 3          | 6          | 7          | 5          | 8          |
|                                                             |                        | COMMUNICATION STUDIES                | 28         | 32         | 38         | 32         | 36         | 47         |
|                                                             |                        | EAST ASIAN STUDIES                   |            | 1          | 1          | 1          |            |            |
|                                                             |                        | ENGLISH                              | 40         | 37         | 36         | 34         | 26         | 38         |
|                                                             |                        | FINE ARTS/ART                        | 17         | 19         | 16         | 20         | 30         | 21         |
|                                                             |                        | FINE ARTS/MUSIC                      | 12         | 14         | 13         | 15         | 18         | 18         |
|                                                             |                        | FINE ARTS/THEATER                    | 1          | 3          | 2          | 3          | 6          | 7          |
|                                                             |                        | HISTORY                              | 7          | 8          | 7          | 8          | 9          | 10         |
|                                                             |                        | INTERDISCIPLINARY ARTS & SCIENCES    |            |            |            | 5          | 5          | 4          |
|                                                             |                        | JAPANESE STUDIES                     | 7          | 6          | 6          | 4          | 6          | 7          |
|                                                             |                        | PHILOSOPHY                           |            | 1          | 1          | 3          | 3          | 5          |
|                                                             |                        | POLITICAL SCIENCE                    | 19         | 19         | 28         | 35         | 28         | 27         |
|                                                             |                        | PSYCHOLOGY                           | 65         | 55         | 61         | 60         | 66         | 64         |
|                                                             |                        | SOCIOLOGY                            | 2          | 2          | 2          | 3          | 11         | 13         |
|                                                             |                        | UNDECLARED, ARTS & SCIENCES          | 1          | 4          | 4          |            | 1          | 1          |
|                                                             | Undergraduate Subtotal |                                      | 205        | 204        | 221        | 230        | 250        | 270        |
| CLASS                                                       | Graduate Programs      | ART                                  | 1          |            | 1          | 1          | 1          | 2          |
|                                                             |                        | CLINICAL PSYCHOLOGY (new 08/FA)      |            |            |            |            |            |            |
|                                                             |                        | ENGLISH                              |            |            |            | 5          | 9          | 8          |
|                                                             |                        | MICRONESIAN STUDIES                  | 8          | 11         | 13         | 13         | 7          | 8          |
|                                                             |                        | MICRONESIAN STUDIES-GRAD CERTIFICATE |            |            |            |            | 1          |            |
|                                                             |                        | UNDECLARED, ARTS & SCIENCES          | 1          |            |            |            |            |            |
|                                                             | Graduate Subtotal      |                                      | 10         | 11         | 14         | 19         | 18         | 18         |
| <b>College of Liberal Arts &amp; Social Sciences Total:</b> |                        |                                      | <b>215</b> | <b>215</b> | <b>235</b> | <b>249</b> | <b>268</b> | <b>288</b> |

| COLLEGE / SCHOOL | ACADEMIC LEVEL | MAJOR | Fall Semester |      |      |      |      |      |
|------------------|----------------|-------|---------------|------|------|------|------|------|
|                  |                |       | 03FA          | 04FA | 05FA | 06FA | 07FA | 08FA |

### **College of Natural and Applied Sciences (CNAS)**

|                                                       |                        |                                                       |                        |            |            |            |            |            |
|-------------------------------------------------------|------------------------|-------------------------------------------------------|------------------------|------------|------------|------------|------------|------------|
| CNAS                                                  | Undergraduate Programs | AGRICULTURE ( <i>see Tropical Agriculture below</i> ) | 18                     | 17         | 13         | 10         | 2          | 4          |
|                                                       |                        | BIOLOGY                                               | 55                     | 54         | 66         | 59         | 68         | 80         |
|                                                       |                        | CHEMISTRY                                             | 7                      | 8          | 10         | 11         | 7          | 6          |
|                                                       |                        | COMPUTER INFO SYSTEMS                                 | 22                     | 25         | 24         | 26         | 25         | 25         |
|                                                       |                        | COMPUTER SCIENCE                                      | 81                     | 69         | 74         | 73         | 63         | 85         |
|                                                       |                        | CONSUMER & FAMILY SCIENCE                             | 16                     | 13         | 6          | 9          | 8          | 8          |
|                                                       |                        | MATHEMATICS                                           | 18                     | 19         | 23         | 26         | 23         | 23         |
|                                                       |                        | PRE DENTAL                                            |                        |            |            | 3          | 2          | 3          |
|                                                       |                        | PRE ENGINEERING                                       | 3                      | 2          | 6          | 4          | 6          | 16         |
|                                                       |                        | PRE MEDICAL                                           | 3                      | 2          | 6          | 7          | 4          | 3          |
|                                                       |                        | PRE VETERINARY                                        | 1                      |            |            | 3          |            | 2          |
|                                                       |                        | PRE SOCIAL WORK                                       | See SNHS for 03FA-07FA |            |            |            |            | 4          |
|                                                       |                        | SOCIAL WORK                                           |                        |            |            |            |            | 38         |
|                                                       |                        | TROPICAL AGRICULTURE APPLIED                          |                        |            | 1          | 2          | 2          | 2          |
|                                                       |                        | TROPICAL AGRICULTURE RESEARCH                         |                        |            |            |            | 2          | 1          |
|                                                       | Undergraduate Subtotal |                                                       | 224                    | 209        | 229        | 233        | 212        | 300        |
| CNAS                                                  | Graduate Programs      | BIOLOGY                                               | 8                      | 6          | 10         | 16         | 17         | 20         |
|                                                       |                        | ENVIRONMENTAL SCIENCE                                 | 14                     | 11         | 10         | 11         | 11         | 9          |
|                                                       |                        | SOCIAL WORK ( <i>new 08/FA</i> )                      |                        |            |            |            |            | 12         |
|                                                       | Graduate Subtotal      |                                                       | 22                     | 17         | 20         | 27         | 28         | 41         |
| <b>College of Natural and Applied Sciences Total:</b> |                        |                                                       | <b>246</b>             | <b>226</b> | <b>249</b> | <b>260</b> | <b>240</b> | <b>341</b> |

### **Enrollment Management and Student Services (EMSS)**

|      |                                                          |                           |             |             |             |             |             |             |
|------|----------------------------------------------------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| EMSS | Undergraduate Programs                                   | NATIONAL STUDENT EXCHANGE | 11          | 11          | 7           | 9           | 6           | 8           |
|      |                                                          | NON DEGREE                | 85          | 57          | 54          | 64          | 94          | 63          |
|      |                                                          | POSTGRADUATE              | 33          | 28          | 46          | 32          | 23          | 23          |
|      |                                                          | UNDECLARED                | 889         | 937         | 926         | 966         | 945         | 944         |
|      | <b>Enrollment Management and Student Services Total:</b> |                           | <b>1018</b> | <b>1033</b> | <b>1033</b> | <b>1071</b> | <b>1068</b> | <b>1038</b> |

### **Graduate Studies (Undeclared):**

|                                             |                   |                             |           |           |           |           |           |           |
|---------------------------------------------|-------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| GRADUATE STUDIES                            | Graduate Programs | UNDECLARED, GRADUATE STATUS | 27        | 20        | 28        | 50        | 48        | 46        |
| <b>Graduate Studies (Undeclared) Total:</b> |                   |                             | <b>27</b> | <b>20</b> | <b>28</b> | <b>50</b> | <b>48</b> | <b>46</b> |



| COLLEGE / SCHOOL | ACADEMIC LEVEL | MAJOR | Fall Semester |      |      |      |      |      |
|------------------|----------------|-------|---------------|------|------|------|------|------|
|                  |                |       | 03FA          | 04FA | 05FA | 06FA | 07FA | 08FA |

### **School of Business and Public Admin (SBPA):**

|                                            |                        |                                                                                |     |     |     |     |     |     |
|--------------------------------------------|------------------------|--------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| SBPA                                       | Undergraduate Programs | ACCOUNTING BUSINESS ADMINISTRATION (all concentrations)                        | 90  | 67  | 36  | 32  | 68  | 113 |
|                                            |                        | CRIMINAL JUSTICE                                                               | 134 | 236 | 288 | 304 | 307 | 303 |
|                                            |                        | FINANCE & ECONOMICS                                                            | 125 | 112 | 105 | 101 | 126 | 138 |
|                                            |                        | INTERNATIONAL BUSINESS                                                         | 21  | 8   | 8   | 4   |     |     |
|                                            |                        | INTERNATIONAL TOURISM                                                          | 2   | 1   | 2   |     |     |     |
|                                            |                        | MANAGEMENT                                                                     | 14  | 6   | 2   |     |     |     |
|                                            |                        | MARKETING                                                                      | 91  | 48  | 18  | 8   | 5   | 2   |
|                                            |                        | PUBLIC ADMINISTRATION                                                          | 17  | 9   | 5   | 2   | 1   | 2   |
|                                            |                        |                                                                                | 72  | 49  | 36  | 33  | 27  | 19  |
|                                            |                        |                                                                                |     |     |     |     |     |     |
|                                            | Undergraduate Subtotal | 566                                                                            | 536 | 500 | 484 | 534 | 577 |     |
| SBPA                                       | Graduate Programs      | PRE-CANDIDATE - BUSINESS ADMIN PROFESSIONAL MASTERS IN BUSINESS ADMINISTRATION | 1   | 1   | 1   |     |     |     |
|                                            |                        | PUBLIC ADMINISTRATION                                                          | 17  | 6   | 13  | 8   | 4   | 8   |
|                                            |                        |                                                                                | 32  | 28  | 28  | 36  | 36  | 31  |
|                                            |                        | Graduate Subtotal                                                              | 50  | 35  | 42  | 44  | 40  | 39  |
| School of Business and Public Admin Total: |                        |                                                                                | 616 | 571 | 542 | 528 | 574 | 616 |

### **School of Nursing and Health Science (SNHS)**

|                                             |                        |                 |     |     |     |     |     |          |
|---------------------------------------------|------------------------|-----------------|-----|-----|-----|-----|-----|----------|
| SNHS                                        | Undergraduate Programs | HEALTH SCIENCES | 25  | 21  | 29  | 23  | 21  | 24       |
|                                             |                        | NURSING         | 83  | 75  | 87  | 88  | 89  | 70       |
|                                             |                        | PRENURSING      | 158 | 243 | 318 | 367 | 371 | 351      |
|                                             |                        | PRESOCIAL WORK  | 1   |     | 2   | 1   |     |          |
|                                             |                        | SOCIAL WORK     | 36  | 37  | 41  | 43  | 42  | See CNAS |
| School of Nursing and Health Science Total: |                        |                 | 303 | 376 | 477 | 522 | 523 | 445      |

### **School of Education (SOE)**

|     |                        |                                 |     |     |    |     |     |     |
|-----|------------------------|---------------------------------|-----|-----|----|-----|-----|-----|
| SOE | Undergraduate Programs | CHAMORU LANGUAGE, SECONDARY ED. | 3   | 3   | 7  | 7   | 9   | 9   |
|     |                        | CHAMORU LANGUAGE ELEMENTARY ED. | 13  | 10  | 12 | 15  | 24  | 18  |
|     |                        | EARLY CHILDHOOD, ELEMENTARY     | 77  | 66  | 88 | 101 | 108 | 100 |
|     |                        | ELEMENTARY EDUCATION            | 132 | 112 | 94 | 83  | 89  | 87  |
|     |                        | GENERAL SCIENCE, SECONDARY ED.  |     |     | 1  | 1   |     |     |
|     |                        | PHYSICAL ED, SECONDARY ED.      | 1   | 1   | 1  | 1   |     |     |
|     |                        |                                 |     |     |    |     |     |     |

| COLLEGE / SCHOOL | ACADEMIC LEVEL    | MAJOR                                            | Fall Semester |             |             |             |             |             |
|------------------|-------------------|--------------------------------------------------|---------------|-------------|-------------|-------------|-------------|-------------|
|                  |                   |                                                  | 03FA          | 04FA        | 05FA        | 06FA        | 07FA        | 08FA        |
|                  |                   | SECOND LANGUAGE ELEMENTARY ED.                   |               | 1           |             |             | 2           | 1           |
|                  |                   | SECONDARY EDUCATION SOCIAL STUDIES SECONDARY ED. | 72            | 60          | 56          | 52          | 59          | 81          |
|                  |                   | SPECIAL EDUCATION UNDECLARED EDUCATION           | 19            | 8           | 7           | 10          | 7           | 7           |
|                  |                   | VOCATIONAL TECHNICAL, SECONDARY ED.              | 20            | 15          | 15          | 11          | 21          | 21          |
|                  |                   |                                                  | 68            | 63          | 78          | 102         | 114         | 140         |
|                  |                   |                                                  | 1             | 1           | 1           |             |             |             |
|                  | Undergraduate     | Subtotal                                         | 406           | 340         | 360         | 383         | 433         | 464         |
| SOE              | Graduate Programs | ADMIN & SUPERVISION                              | 36            | 31          | 30          | 31          | 25          | 26          |
|                  |                   | COUNSELING                                       | 16            | 25          | 23          | 31          | 45          | 44          |
|                  |                   | ELEMENTARY ED.                                   | 1             |             | 1           | 1           |             |             |
|                  |                   | LANGUAGE & LITERACY PRECANDIDATE EDUCATION       | 26            | 18          | 15          | 11          | 11          | 13          |
|                  |                   | SECONDARY EDUCATION                              | 51            | 39          | 15          | 10          | 8           | 2           |
|                  |                   | SPECIAL EDUCATION                                | 5             | 6           | 10          | 14          | 17          | 11          |
|                  |                   | TEACHING ENGLISH AS A SECOND LANGUAGE            | 10            | 8           | 5           | 2           | 11          | 47          |
|                  |                   |                                                  | 12            | 15          | 11          | 13          | 11          | 6           |
|                  | Graduate          | Subtotal                                         | 157           | 142         | 110         | 113         | 128         | 149         |
|                  |                   | <b>School of Education Total:</b>                | <b>563</b>    | <b>482</b>  | <b>470</b>  | <b>496</b>  | <b>561</b>  | <b>613</b>  |
|                  |                   | <b>Grand Total Undergraduate:</b>                | <b>2722</b>   | <b>2698</b> | <b>2820</b> | <b>2923</b> | <b>3020</b> | <b>3094</b> |
|                  |                   | <b>Grand Total Graduate:</b>                     | <b>266</b>    | <b>225</b>  | <b>214</b>  | <b>253</b>  | <b>262</b>  | <b>293</b>  |
|                  |                   | <b>Grand Total:</b>                              | <b>2988</b>   | <b>2923</b> | <b>3034</b> | <b>3176</b> | <b>3282</b> | <b>3387</b> |

Source: Colleague; UOG.ENR



**Enrollment by Gender, Age, 2004-2005 to 2008-2009**

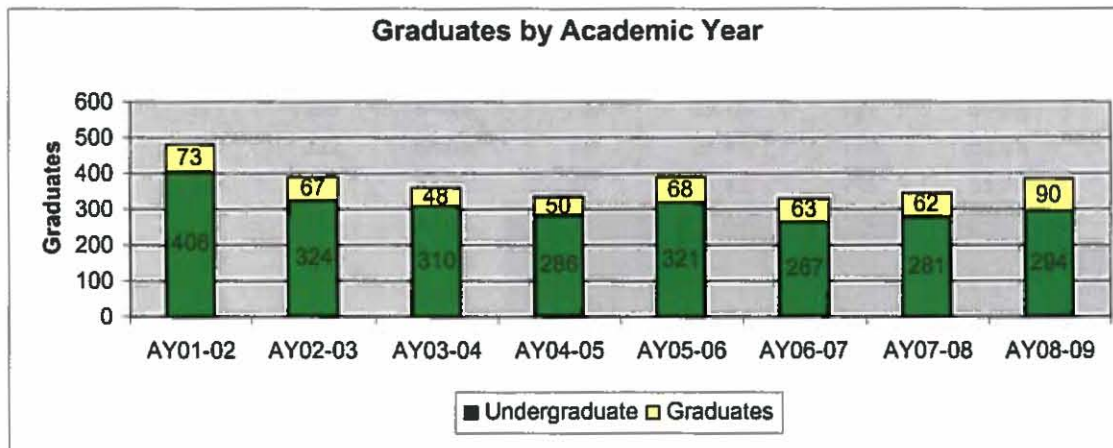
| Gender by Age by Academic Level | Academic Year |              |              |              |              |              |              |              |              |              |
|---------------------------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                 | 2008-2009     |              | 2007-2008    |              | 2006-2007    |              | 2005-2006    |              | 2004-2005    |              |
|                                 | Fall          | Spring       | Fall         | Spring       | Fall         | Spring       | Fall         | Spring       | Fall*        | Spring       |
| <b>Total</b>                    | <b>3,387</b>  | <b>3,297</b> | <b>3,282</b> | <b>3,040</b> | <b>3,176</b> | <b>3,049</b> | <b>3,034</b> | <b>2,839</b> | <b>2,923</b> | <b>2,744</b> |
| <b>Undergraduate Level</b>      | <b>3,000</b>  | <b>2,869</b> | <b>2,897</b> | <b>2,667</b> | <b>2,818</b> | <b>2,683</b> | <b>2,714</b> | <b>2,544</b> | <b>2,630</b> | <b>2,436</b> |
| <b>MALES (total)</b>            | <b>1,150</b>  | <b>1,120</b> | <b>1,103</b> | <b>1,007</b> | <b>1,082</b> | <b>1,028</b> | <b>1,057</b> | <b>958</b>   | <b>1,017</b> | <b>938</b>   |
| 15-18 yrs old                   | 209           | 11           | 185          | 12           | 207          | 14           | 184          | 13           | 175          | 7            |
| 19 to 21 years old              | 514           | 572          | 486          | 509          | 439          | 528          | 422          | 449          | 403          | 425          |
| 22 to 25 years old              | 249           | 351          | 241          | 290          | 237          | 283          | 240          | 271          | 231          | 284          |
| 26 to 29 years old              | 74            | 83           | 72           | 86           | 80           | 86           | 85           | 95           | 87           | 95           |
| 30 to 39 years old              | 57            | 58           | 70           | 61           | 80           | 74           | 87           | 84           | 83           | 85           |
| 40 to 49 years old              | 35            | 32           | 35           | 32           | 29           | 30           | 31           | 37           | 29           | 30           |
| 50 to 59 years old              | 11            | 13           | 14           | 16           | 10           | 12           | 8            | 8            | 8            | 10           |
| 60+ years old                   | 1             | 0            | 0            | 1            | 0            | 1            | 0            | 1            | 1            | 2            |
| <b>FEMALES (total)</b>          | <b>1,850</b>  | <b>1,749</b> | <b>1,794</b> | <b>1,660</b> | <b>1,736</b> | <b>1,655</b> | <b>1,657</b> | <b>1,586</b> | <b>1,613</b> | <b>1,498</b> |
| 15-18 yrs old                   | 337           | 27           | 306          | 24           | 314          | 30           | 287          | 37           | 242          | 17           |
| 19 to 21 years old              | 758           | 880          | 724          | 781          | 690          | 781          | 642          | 710          | 593          | 675          |
| 22 to 25 years old              | 401           | 467          | 379          | 459          | 339          | 441          | 301          | 389          | 319          | 369          |
| 26 to 29 years old              | 119           | 137          | 117          | 132          | 128          | 121          | 147          | 134          | 158          | 153          |
| 30 to 39 years old              | 167           | 158          | 194          | 180          | 187          | 203          | 188          | 211          | 206          | 191          |
| 40 to 49 years old              | 51            | 61           | 53           | 58           | 62           | 59           | 74           | 83           | 76           | 77           |
| 50 to 59 years old              | 15            | 18           | 18           | 24           | 16           | 18           | 17           | 22           | 17           | 16           |
| 60+ years old                   | 2             | 1            | 3            | 2            | 0            | 2            | 1            | 0            | 2            | 0            |
| <b>Graduate Level</b>           | <b>293</b>    | <b>296</b>   | <b>262</b>   | <b>269</b>   | <b>253</b>   | <b>261</b>   | <b>214</b>   | <b>226</b>   | <b>225</b>   | <b>213</b>   |
| <b>MALES (total)</b>            | <b>104</b>    | <b>101</b>   | <b>96</b>    | <b>98</b>    | <b>82</b>    | <b>87</b>    | <b>68</b>    | <b>73</b>    | <b>79</b>    | <b>72</b>    |
| 15-18 yrs old                   | 0             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| 19 to 21 years old              | 0             | 0            | 1            | 0            | 2            | 0            | 0            | 0            | 0            | 0            |
| 22 to 25 years old              | 14            | 10           | 17           | 11           | 13           | 13           | 5            | 7            | 3            | 2            |
| 26 to 29 years old              | 9             | 14           | 13           | 15           | 13           | 13           | 12           | 10           | 16           | 12           |
| 30 to 39 years old              | 35            | 37           | 26           | 32           | 28           | 24           | 26           | 24           | 32           | 32           |
| 40 to 49 years old              | 22            | 20           | 18           | 19           | 9            | 17           | 11           | 14           | 13           | 11           |
| 50 to 59 years old              | 19            | 16           | 15           | 13           | 14           | 14           | 9            | 13           | 12           | 11           |
| 60+ years old                   | 5             | 4            | 6            | 8            | 3            | 6            | 5            | 5            | 3            | 4            |
| <b>FEMALES (total)</b>          | <b>189</b>    | <b>195</b>   | <b>166</b>   | <b>171</b>   | <b>171</b>   | <b>174</b>   | <b>146</b>   | <b>153</b>   | <b>146</b>   | <b>141</b>   |
| 15-18 yrs old                   | 0             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| 19 to 21 years old              | 2             | 0            | 1            | 1            | 0            | 1            | 0            | 0            | 0            | 0            |
| 22 to 25 years old              | 33            | 27           | 27           | 23           | 33           | 25           | 20           | 13           | 22           | 12           |
| 26 to 29 years old              | 34            | 38           | 34           | 24           | 32           | 26           | 33           | 34           | 37           | 34           |

### Enrollment by Gender, Age, 2004-2005 to 2008-2009

| Gender by Age by Academic Level       | Academic Year |            |            |            |            |            |            |           |           |           |
|---------------------------------------|---------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|
|                                       | 2008-2009     |            | 2007-2008  |            | 2006-2007  |            | 2005-2006  |           | 2004-2005 |           |
|                                       | Fall          | Spring     | Fall       | Spring     | Fall       | Spring     | Fall       | Spring    | Fall*     | Spring    |
| 30 to 39 years old                    | 59            | 60         | 51         | 58         | 60         | 69         | 55         | 60        | 59        | 63        |
| 40 to 49 years old                    | 37            | 36         | 31         | 38         | 30         | 35         | 23         | 29        | 21        | 22        |
| 50 to 59 years old                    | 22            | 26         | 18         | 20         | 15         | 15         | 12         | 14        | 6         | 8         |
| 60+ years old                         | 2             | 8          | 4          | 7          | 1          | 3          | 3          | 3         | 1         | 2         |
| <b>Non-Degree/<br/>Post Graduates</b> | <b>94</b>     | <b>132</b> | <b>123</b> | <b>104</b> | <b>105</b> | <b>105</b> | <b>106</b> | <b>69</b> | <b>68</b> | <b>95</b> |
| <b>MALES (total)</b>                  | <b>36</b>     | <b>44</b>  | <b>48</b>  | <b>40</b>  | <b>32</b>  | <b>38</b>  | <b>43</b>  | <b>26</b> | <b>28</b> | <b>33</b> |
| 15-18 yrs old                         | 0             | 0          | 1          | 0          | 0          | 0          | 1          | 0         | 1         | 0         |
| 19 to 21 years old                    | 4             | 3          | 7          | 5          | 9          | 3          | 8          | 5         | 5         | 3         |
| 22 to 25 years old                    | 8             | 12         | 10         | 9          | 6          | 11         | 3          | 3         | 7         | 7         |
| 26 to 29 years old                    | 4             | 8          | 7          | 4          | 6          | 6          | 10         | 7         | 4         | 10        |
| 30 to 39 years old                    | 9             | 8          | 12         | 9          | 6          | 10         | 11         | 8         | 6         | 5         |
| 40 to 49 years old                    | 3             | 4          | 4          | 7          | 3          | 3          | 6          | 1         | 3         | 6         |
| 50 to 59 years old                    | 5             | 4          | 5          | 4          | 2          | 5          | 4          | 1         | 1         | 2         |
| 60+ years old                         | 3             | 5          | 2          | 2          | 0          | 0          | 0          | 1         | 1         | 0         |
| <b>FEMALES (total)</b>                | <b>58</b>     | <b>88</b>  | <b>75</b>  | <b>64</b>  | <b>73</b>  | <b>67</b>  | <b>63</b>  | <b>43</b> | <b>40</b> | <b>62</b> |
| 15-18 yrs old                         | 0             | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         |
| 19 to 21 years old                    | 9             | 4          | 2          | 4          | 10         | 4          | 3          | 3         | 8         | 6         |
| 22 to 25 years old                    | 5             | 13         | 10         | 10         | 9          | 8          | 13         | 8         | 7         | 12        |
| 26 to 29 years old                    | 9             | 12         | 15         | 9          | 15         | 11         | 13         | 7         | 5         | 8         |
| 30 to 39 years old                    | 15            | 23         | 14         | 18         | 16         | 16         | 21         | 12        | 9         | 19        |
| 40 to 49 years old                    | 13            | 19         | 21         | 15         | 17         | 17         | 10         | 6         | 5         | 12        |
| 50 to 59 years old                    | 7             | 14         | 10         | 8          | 4          | 7          | 2          | 5         | 4         | 3         |
| 60+ years old                         | 0             | 3          | 3          | 0          | 2          | 4          | 1          | 2         | 2         | 2         |

Source: Colleague; UOGENR

\*for 2004 Fall Semester, postgraduates were classified as undergraduates



Source: Colleague; ACAD.CREDENTIALS



### Graduates by Academic Year, Level, and Gender

| Level and Gender    | Academic Year |            |            |            |            |            |
|---------------------|---------------|------------|------------|------------|------------|------------|
|                     | 2003-2004     | 2004-2005  | 2005-2006  | 2006-2007  | 2007-2008  | 2008-2009* |
| Undergraduate       | 310           | 286        | 321        | 267        | 281        | 294        |
| Male                | 110           | 105        | 132        | 106        | 88         | 114        |
| Female              | 200           | 181        | 189        | 161        | 193        | 180        |
| Graduate            | 48            | 50         | 68         | 64         | 62         | 90         |
| Male                | 21            | 16         | 24         | 26         | 18         | 30         |
| Female              | 27            | 34         | 44         | 38         | 44         | 60         |
| <b>Total</b>        | <b>358</b>    | <b>336</b> | <b>389</b> | <b>331</b> | <b>343</b> | <b>384</b> |
| Prior Year Variance | -9%           | -7%        | 14%        | -18%       | 3%         | 11%        |
| Male                | 131           | 121        | 156        | 132        | 106        | 144        |
| Female              | 227           | 215        | 233        | 199        | 237        | 240        |
| % Male              | 37%           | 36%        | 40%        | 40%        | 31%        | 38%        |
| % Female            | 63%           | 64%        | 60%        | 60%        | 69%        | 63%        |

Source: Colleague; ACAD.CREDENTIALS

\*pending completion of 2009 Summer graduates

### Cohort Graduation and Retention Rates; First-time, Full-time Freshmen Only (Fall Semesters)

| Fall Cohort:<br>First-Time,<br>Full-Time<br>Freshmen | Cohort<br>(N) | Returned the<br>following Fall   |       | 6-Year<br>Graduation Rate                       |       | Transfer/Stop Out<br>Rate |       | Still Enrolled<br>at 6 Years |       |
|------------------------------------------------------|---------------|----------------------------------|-------|-------------------------------------------------|-------|---------------------------|-------|------------------------------|-------|
|                                                      |               | Retention Rate<br>(Fall to Fall) |       |                                                 |       |                           |       |                              |       |
|                                                      |               | N                                | %     | N                                               | %     | N                         | %     | N                            | %     |
| 1998                                                 | 401           | 271                              | 67.6% | 120                                             | 29.9% | 223                       | 55.6% | 58                           | 14.5% |
| 1999                                                 | 457           | 274                              | 60.0% | 126                                             | 27.6% | 270                       | 59.1% | 61                           | 13.3% |
| 2000                                                 | 371           | 239                              | 64.4% | 108                                             | 29.1% | 191                       | 51.5% | 72                           | 19.4% |
| 2001                                                 | 347           | 222                              | 64.0% | 88                                              | 25.4% | 184                       | 53.0% | 75                           | 21.6% |
| 2002                                                 | 354           | 224                              | 63.3% | 90                                              | 25.4% | 196                       | 55.4% | 68                           | 19.2% |
| 2003                                                 | 377           | 254                              | 67.4% | Pending Graduation Certification of 2009 Summer |       |                           |       | 63                           | 16.7% |
| 2004                                                 | 439           | 266                              | 60.6% |                                                 |       |                           |       |                              |       |
| 2005                                                 | 462           | 293                              | 63.4% |                                                 |       |                           |       |                              |       |
| 2006                                                 | 497           | 314                              | 63.2% |                                                 |       |                           |       |                              |       |
| 2007                                                 | 460           | 301                              | 65.4% |                                                 |       |                           |       |                              |       |

Source: UOG responses to survey for the Consortium for Student Retention Data Exchange (CSRDE)



**Number of Degrees Granted by Academic Year, Degree Level, and Major**

| DEGREE LEVEL                  | MAJOR                                                   | 2001-2002 | 2002-2003 | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009* |
|-------------------------------|---------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| <b>Undergraduate Programs</b> |                                                         |           |           |           |           |           |           |           |            |
| Associates                    | NURSING                                                 |           |           |           |           |           | 5         | 4         | 2          |
| Bachelors                     | ACCOUNTING                                              | 34        | 28        | 21        | 21        | 6         | 11        | 11        | 17         |
|                               | AGRICULTURE (TROPICAL AGRICULTURE)                      | 5         | 6         |           | 5         | 2         | 4         | 1         |            |
|                               | ANTHROPOLOGY                                            | 6         | 2         | 4         | 1         |           | 2         |           | 1          |
|                               | BIOLOGY                                                 | 14        | 7         | 4         | 8         | 11        | 3         | 11        | 12         |
|                               | BUSINESS ADMINISTRATION                                 |           |           | 5         | 28        | 71        | 34        | 45        | 54         |
|                               | CHAMORU LANG ELED                                       | 5         | 2         | 3         | 1         | 1         | 2         | 1         | 3          |
|                               | CHAMORU LANG, SEC ED                                    | 1         | 1         |           |           |           | 3         |           |            |
|                               | CHEMISTRY                                               | 1         | 1         | 1         |           | 1         | 2         | 2         |            |
|                               | COMMUNICATION STUDIES                                   | 6         | 11        | 8         | 10        | 5         | 7         | 10        | 11         |
|                               | COMPUTER INFO SYSTEM                                    | 1         | 4         | 7         | 6         | 9         | 3         | 5         | 6          |
|                               | COMPUTER SCIENCE                                        | 10        | 5         | 5         | 6         | 4         | 13        | 2         | 1          |
|                               | CONSUMER & FAMILY SCIENCE                               | 7         | 7         | 5         | 7         | 4         | 4         | 3         | 1          |
|                               | CRIMINAL JUSTICE                                        | 27        | 35        | 22        | 27        | 35        | 26        | 16        | 25         |
|                               | EARLY CHILDHOOD/ELEMENTARY ED.                          | 17        | 20        | 26        | 13        | 13        | 17        | 31        | 21         |
|                               | EAST ASIAN STUDIES                                      | 1         |           |           | 1         |           |           |           |            |
|                               | ELEMENTARY EDUCATION                                    | 74        | 29        | 28        | 34        | 33        | 30        | 17        | 34         |
|                               | ENGLISH AS A SECOND LANGUAGE<br>SECONDARY ED.           |           |           |           |           |           |           |           |            |
|                               | ENGLISH                                                 | 11        | 8         | 11        | 10        | 11        | 11        | 8         | 9          |
|                               | FINANCE & ECONOMICS                                     | 10        | 13        | 11        | 2         | 2         | 1         |           |            |
|                               | FINANCIAL ENGINEERING                                   |           |           |           | 2         | 1         |           |           |            |
|                               | FINE ARTS/ART                                           | 3         | 2         | 2         | 5         | 1         |           | 6         | 5          |
|                               | FINE ARTS/MUSIC                                         | 1         |           | 3         | 1         | 1         | 1         | 3         | 2          |
|                               | FINE ARTS/THEATER                                       |           |           |           |           |           |           | 1         |            |
|                               | GENERAL SCIENCE, SECONDARY ED.                          | 1         |           |           |           |           |           |           |            |
|                               | HEALTH, PE, RECREATIONAL DANCE (now<br>Health Sciences) | 4         | 4         | 10        | 2         | 5         | 4         | 3         | 4          |
|                               | HISTORY                                                 | 2         | 2         | 2         | 2         | 1         |           | 3         | 4          |
|                               | INTERDISCIPLINARY ARTS & SCIENCES                       |           |           |           |           |           | 1         |           | 2          |
|                               | INTERNATIONAL TOURISM                                   | 5         | 9         | 4         | 3         |           |           |           |            |
|                               | INTERNATIONAL BUSINESS                                  | 2         | 2         |           |           | 1         |           |           |            |
|                               | JAPANESE STUDIES                                        | 1         |           |           | 2         | 2         |           | 1         | 1          |
|                               | LANGUAGE ARTS, SECONDARY ED.                            |           |           |           | 1         |           |           |           |            |
|                               | MANAGEMENT                                              | 32        | 39        | 30        | 12        | 2         | 3         | 1         |            |
|                               | MARKETING                                               | 7         | 4         | 4         | 1         |           |           |           |            |

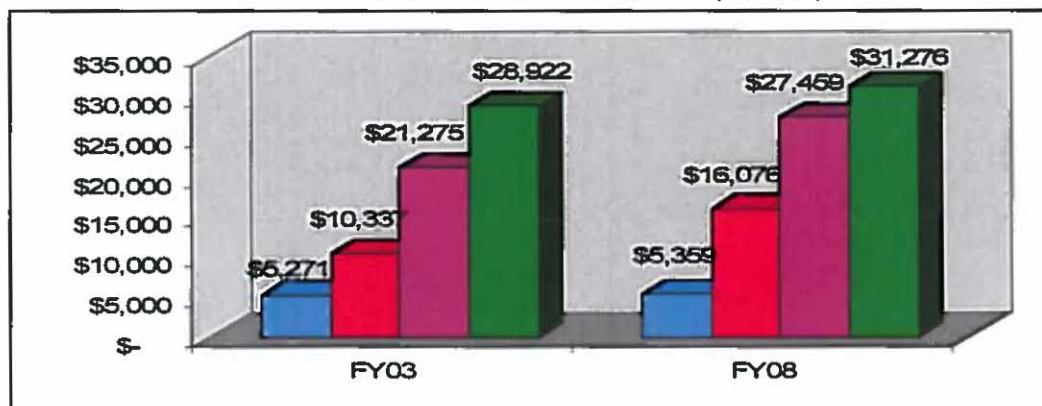
|                                                                                                                      |                                                        |            |            |            |            |            |            |            |            |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                                                                                                                      |                                                        |            |            |            |            |            |            |            |            |
|                                                                                                                      | MATHEMATICS                                            | 5          | 8          | 4          | 3          | 4          | 2          | 8          | 2          |
|                                                                                                                      | NURSING                                                | 26         | 15         | 19         | 16         | 26         | 27         | 36         | 21         |
|                                                                                                                      | PHILOSOPHY                                             |            |            |            |            |            | 1          |            |            |
|                                                                                                                      | POLITICAL SCIENCE                                      | 7          | 2          | 3          | 3          | 7          | 8          | 6          | 8          |
|                                                                                                                      | PSYCHOLOGY                                             | 18         | 16         | 16         | 12         | 17         | 13         | 10         | 17         |
|                                                                                                                      | PUBLIC ADMINISTRATION                                  | 12         | 11         | 14         | 15         | 19         | 8          | 13         | 4          |
|                                                                                                                      | SECOND LANGUAGE /ELEMENTRY ED.                         |            | 1          |            |            |            |            |            |            |
|                                                                                                                      | SECONDARY EDUCATION                                    | 10         | 7          | 12         | 12         | 8          | 2          | 5          | 9          |
|                                                                                                                      | SOCIAL STUDIES SECONDARY ED.                           | 5          | 8          | 9          | 3          | 1          | 5          | 2          | 1          |
|                                                                                                                      | SOCIAL WORK                                            | 13         | 10         | 9          | 9          | 14         | 10         | 14         | 7          |
|                                                                                                                      | SOCIOLOGY                                              |            |            |            |            |            | 2          |            | 4          |
|                                                                                                                      | SPECIAL EDUCATION                                      | 16         | 5          | 7          | 3          | 3          | 1          | 2          | 6          |
|                                                                                                                      | VOCATIONAL TECH ED, SECONDARY ED.                      | 1          | 0          | 2          |            |            |            |            |            |
| <b>Subtotal</b>                                                                                                      |                                                        | <b>401</b> | <b>324</b> | <b>310</b> | <b>286</b> | <b>321</b> | <b>267</b> | <b>281</b> | <b>294</b> |
| <b>Graduate Programs</b>                                                                                             |                                                        |            |            |            |            |            |            |            |            |
| <b>Masters</b>                                                                                                       | ADMIN & SUPERVISION                                    | 8          | 3          | 11         | 4          | 7          | 15         | 7          | 7          |
|                                                                                                                      | ART                                                    |            |            |            |            |            |            | 1          |            |
|                                                                                                                      | BIOLOGY                                                | 2          | 4          | 3          | 4          |            | 3          | 1          | 5          |
|                                                                                                                      | PROFESSIONAL MASTERS IN BUSINESS ADMINISTRATION (PMBA) | 14         | 16         | 4          | 2          | 22         | 8          | 7          | 8          |
|                                                                                                                      | COUNSELING                                             | 9          | 2          | 1          | 7          | 9          | 3          | 4          | 10         |
|                                                                                                                      | ENGLISH                                                |            |            |            |            |            |            |            | 1          |
|                                                                                                                      | ENVIRONMENTAL SCIENCE                                  | 3          | 2          | 3          |            | 4          | 2          | 4          | 2          |
|                                                                                                                      | LANGUAGE & LITERACY                                    | 9          | 18         | 2          | 10         | 10         | 4          | 4          | 7          |
|                                                                                                                      | MICRONESIAN STUDIES                                    | 5          | 5          | 1          | 1          |            | 3          |            | 2          |
|                                                                                                                      | PUBLIC ADMINISTRATION                                  | 18         | 14         | 21         | 14         | 11         | 17         | 18         | 15         |
|                                                                                                                      | SECONDARY ED                                           | 1          | 1          | 2          | 3          | 1          | 5          | 7          | 3          |
|                                                                                                                      | SPECIAL ED                                             | 1          |            |            | 3          |            |            | 7          | 26         |
|                                                                                                                      | TEACHING ENGLISH SEC LANG                              | 2          | 2          |            | 2          | 4          | 4          | 2          | 4          |
| <b>Subtotal</b>                                                                                                      |                                                        | <b>72</b>  | <b>67</b>  | <b>48</b>  | <b>50</b>  | <b>68</b>  | <b>64</b>  | <b>62</b>  | <b>90</b>  |
| <b>Total</b>                                                                                                         |                                                        | <b>473</b> | <b>391</b> | <b>358</b> | <b>336</b> | <b>389</b> | <b>331</b> | <b>343</b> | <b>384</b> |
| Source: Colleague; ACAD.CREDENTIALS; <p style="text-align: right;">*pending completion of 2009 Summer completers</p> |                                                        |            |            |            |            |            |            |            |            |

### KEY FINANCIAL INDICATORS FY03-FY08 (IN \$'S OR WHOLE UNITS)

|                                                                                     | FY03       | FY04       | FY05         | FY06         | FY07         | FY08         |
|-------------------------------------------------------------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| <b>Return on Net Assets</b><br>Change in Net Assets/<br>Total Net Assets (SOY)      | 3%         | 6%         | 2%           | 1%           | 5%           | -5%          |
| <b>Net Income Ratio</b><br>Change in Unrest. Net<br>Assets/Total Unrest.<br>Revenue | 8%         | 5%         | 4%           | -2%          | 13%          | -4%          |
| <b>Operating Income Ratio</b><br>Operating Income/<br>Total Expenses                | 55%        | 57%        | 57%          | 61%          | 60%          | 57%          |
| <b>Viability Ratio</b><br>Expendable Net Assets/<br>Long Term Debt                  | 2.21       | 5.05       | 1.42         | .59          | .69          | .21          |
| Tuition and Fees per FTE Student                                                    | \$ 3,470   | \$ 3,544   | \$ 4,080     | \$ 4,366     | \$ 4,897     | \$ 4,975     |
| Instructional Expense per FTE Student                                               | \$ 5,009   | \$ 4,847   | \$ 5,212     | \$ 5,672     | \$ 5,419     | \$ 5,535     |
| Academic Support Expense per FTE Student                                            | \$ 2,021   | \$ 2,201   | \$ 2,391     | \$ 2,290     | \$ 2,218     | \$ 2,725     |
| Student Services Expense per FTE Student                                            | \$ 1,100   | \$ 1,095   | \$ 1,084     | \$ 1,243     | \$ 1,652     | \$ 1,396     |
| Current Fund Unrest. Balance                                                        | \$ 335,268 | \$ 442,909 | \$ 1,058,558 | \$ 1,072,925 | \$ 2,706,015 | \$ 1,911,000 |
| Student Enrolment Fall FTE                                                          | 2,979      | 2,932      | 2,843        | 2,968        | 3,077        | 3,218        |

Source: FY2008 Financial Audit, Management Discussion and Analysis Letter

### REVENUE GROWTH FY03 VS FY08 (IN \$000's)



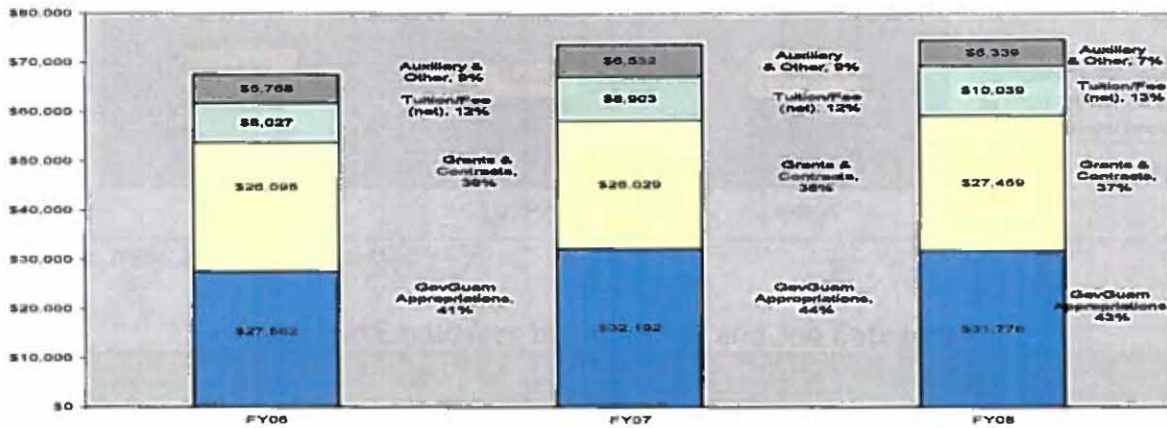
#### Six-year Growth FY03-08

8% GovGuam  
 Appropriation  
 29% All Grants and Contracts  
 56% Tuition and Fees  
 2% Other Revenues

Source: FY2008 Financial Audit, Management Discussion and Analysis Letter



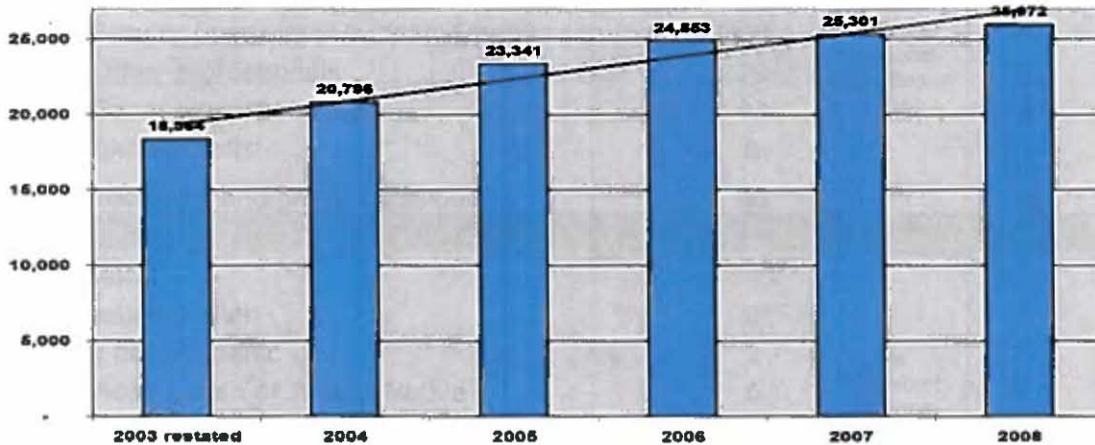
## Major Revenue Sources FY06-08 (in \$000's) Excludes Investment Income



Source: FY2008 Financial Audit; Management Discussion and Analysis Letter

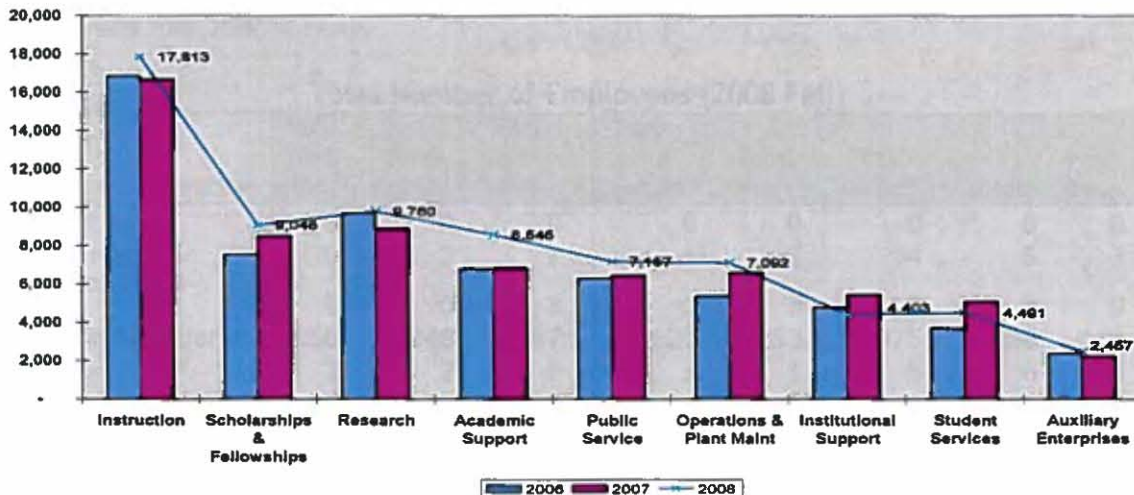
Note: For this graph, "Grants & Contracts" is a combination of federal, local, and private funding sources for grants and contracts.

### Federal Grants and Contracts Revenue Trend

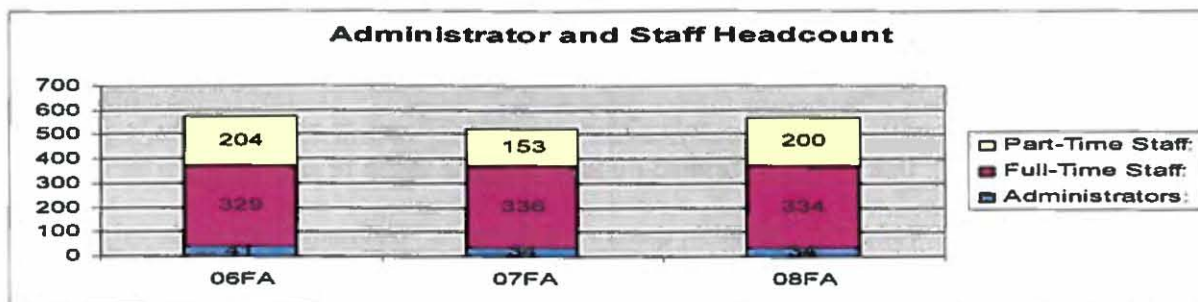


Source: FY2008 Financial Audit; Management Discussion and Analysis Letter

### Operating Expenses Trend (in 000's)



Source: FY2008 Financial Audit; Management Discussion and Analysis Letter



Source: IPEDS 2008-2009 HR Survey

### Full-time Employees by Ethnicity, and Job Category

| Description                                   | Fall Semester |                                             |      |      |
|-----------------------------------------------|---------------|---------------------------------------------|------|------|
|                                               | 2005          | 2006                                        | 2007 | 2008 |
| <b>By Job Category</b>                        |               |                                             |      |      |
| Full time total                               | 545           | Not Available; (Optional Reporting in 2006) | 553  | 550  |
| Clerical and secretarial                      | 108           |                                             | 98   | 104  |
| Executive/administrative and managerial       | 48            |                                             | 33   | 34   |
| Faculty (instruction/research/public service) | 171           |                                             | 184  | 182  |
| Other professionals                           | 79            |                                             | 76   | 71   |
| Service/maintenance                           | 43            |                                             | 38   | 52   |
| Skilled crafts                                | 6             |                                             | 11   | 12   |
| Technical and paraprofessionals               | 90            |                                             | 113  | 95   |
| <b>By Ethnicity</b>                           |               |                                             |      |      |
| Full time total                               | 545           | Not Available; (Optional Reporting in 2006) | 553  | 550  |
| Nonresident alien                             | 0             |                                             | 0    | 0    |
| Black non-Hispanic                            | 2             |                                             | 2    | 3    |
| American Indian or Alaska Native              | 6             |                                             | 0    | 0    |
| Asian or Pacific Islander                     | 405           |                                             | 416  | 414  |
| Hispanic                                      | 4             |                                             | 4    | 3    |
| White non-Hispanic                            | 124           |                                             | 127  | 124  |
| Race/ethnicity unknown                        | 4             |                                             | 4    | 6    |

Source: IPEDS 2008-2009 HR Survey

### Total Number of Employees (2008 Fall)

| Gender and race/ethnicity     | Full-time Men | Full-time women | Part-time men | Part-time women | Total men  | Total women | Total      | Full-time  | Part-time  |
|-------------------------------|---------------|-----------------|---------------|-----------------|------------|-------------|------------|------------|------------|
| Nonresident alien             | 0             | 0               | 0             | 0               | 0          | 0           | 0          | 0          | 0          |
| Black, non-Hispanic           | 0             | 3               | 2             | 1               | 2          | 4           | 6          | 3          | 3          |
| American Indian/Alaska Native | 0             | 0               | 3             | 0               | 3          | 0           | 3          | 0          | 3          |
| Asian/Pacific Islander        | 166           | 248             | 87            | 127             | 253        | 375         | 628        | 414        | 214        |
| Hispanic                      | 1             | 2               | 0             | 3               | 1          | 5           | 6          | 3          | 3          |
| White, non-Hispanic           | 87            | 37              | 15            | 26              | 102        | 63          | 165        | 124        | 41         |
| Race/ethnicity unknown        | 6             | 0               | 1             | 4               | 7          | 4           | 11         | 6          | 5          |
| <b>Total</b>                  | <b>260</b>    | <b>290</b>      | <b>108</b>    | <b>161</b>      | <b>368</b> | <b>451</b>  | <b>819</b> | <b>550</b> | <b>269</b> |
|                               |               |                 |               |                 | 45%        | 55%         | 100%       | 67%        | 33%        |

Source: IPEDS 2008-2009 HR Survey



### Computing & IT Resources for Instruction and Research

| Computing & IT Resources for Instruction and Research          | 2007-2008 | 2001-2002 | Variance                                   |
|----------------------------------------------------------------|-----------|-----------|--------------------------------------------|
| Number of workstations at the ITRC/Computer Center             | 102       | 85        | 20%                                        |
| Number of workstations at other satellite labs on campus       | 310       | 120       | 158%                                       |
| Number of students registered for campus wireless network      | 1517      | 50        | 2934%                                      |
| Number of faculty/staff registered for campus wireless network | 261       | 10        | 2510%                                      |
| Web-based Modules implemented for service                      | 7         | 1         | 600%                                       |
| Students Using WebAdvisor for Registration*                    | 1714      | 0         | web registration was not available in 2001 |

Source: ITRC/Computer Center; IT Master Plan supporting documents.

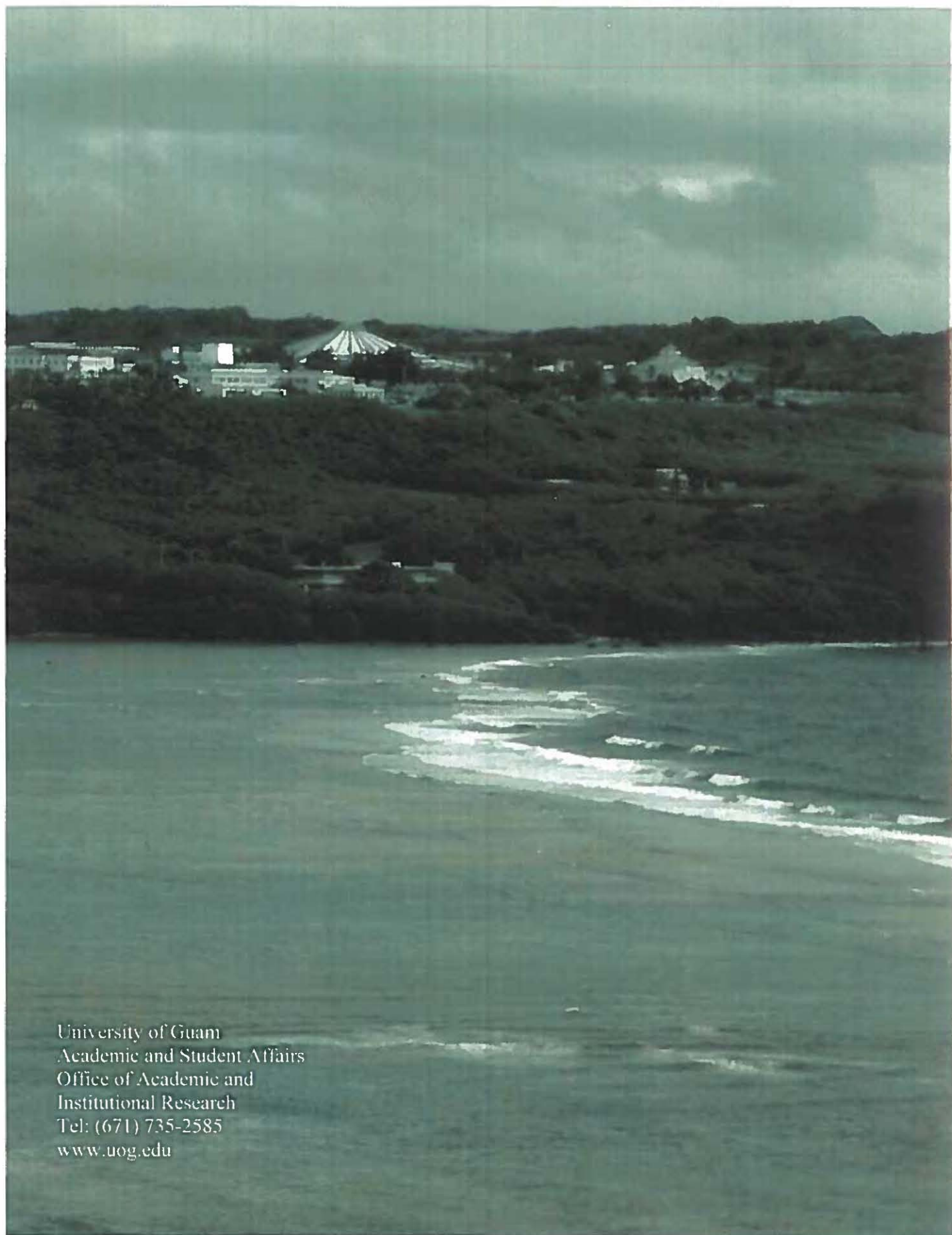
\*Source: Colleague; STUDENT.TERMS

### RFK Library Information and Computing Resources

| Academic Year                                                          | 2002-2003                | 2003-2004                | 2004-2005                | 2005-2006                   | 2006-2007                                         | 2007-2008                                         |
|------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|---------------------------------------------------|---------------------------------------------------|
| <b>Books:</b>                                                          | 118,339<br>(holdings)    | 119,514<br>(holdings)    | 122,373<br>(holdings)    | 125,007<br>(print holdings) | 121,948<br>(holdings)                             | 120,999<br>(holdings)                             |
|                                                                        | 91,418<br>(titles)       | 92,468<br>(titles)       | 94,320<br>(titles)       | 96,542<br>(print titles)    | 95,478<br>(titles)                                | 94,795<br>(titles)                                |
| <b>Periodicals:</b>                                                    |                          |                          |                          |                             |                                                   |                                                   |
| <b>Hardcopies</b>                                                      | 2267<br>(serial titles)  | 2262<br>(serial titles)  | 2276<br>(serial titles)  | 2,318<br>(serial titles)    | 1570<br>(titles)<br>181,143<br>(issues)           | 1379<br>(titles)<br>188,099<br>(issues)           |
| <b>Microforms</b>                                                      | 928,440 (units)          | 928,542 (units)          | 941,502 (units)          | 940,187+<br>(units)         | 938,738<br>(units)                                | 185,111<br>(units)                                |
| <b>Online Databases</b>                                                | 18                       | 47                       | 48                       | 49                          | 49<br>(24,000 unique titles; 34,507 total titles) | 49<br>(24,190 unique titles; 37,254 total titles) |
| <b>Non-Print Media:</b>                                                | 6111                     | 6281                     | 4767                     | 4865                        | 4910                                              | 4946                                              |
| <b>Total \$ spent on library acquisitions:</b>                         | \$543,846                | \$420,000                | \$495,493                | \$396,220                   | \$430,000                                         | \$400,660                                         |
| <b>Library Computing / Information Systems:</b>                        |                          |                          |                          |                             |                                                   |                                                   |
| <b>Number of Computer Equipped Classrooms</b>                          | 4                        | 4                        | 4                        | 4                           | 4                                                 | 4                                                 |
| <b>Total Number of Computer Workstations Available:</b>                |                          |                          |                          |                             |                                                   |                                                   |
| <b>To Students:</b>                                                    | 27                       | 27                       | 27                       | 38                          | 27                                                | 27                                                |
| <b>To Faculty/Staff:</b>                                               | 40                       | 41                       | 41                       | 41                          | 42                                                | 42                                                |
| <b>Networked:</b>                                                      | 64                       | 65                       | 65                       | 65                          | 55                                                | 55                                                |
| <b>Not Networked:</b>                                                  | 3                        | 3                        | 3                        | 6                           | 4                                                 | 4                                                 |
| <b>Total Inventory Value of Computing and Instructional Equipment:</b> | \$100,000<br>(computers) | \$102,000<br>(computers) | \$125,000<br>(computers) | \$143,600<br>(computers)    | \$126,000<br>(computers)                          | \$126,000<br>(computers)                          |
|                                                                        | \$ 30,000<br>(servers)   | \$ 30,000<br>(servers)   | \$ 30,000<br>(servers)   | \$ 30,000<br>(servers)      | \$30,000<br>(servers)                             | \$30,000<br>(servers)                             |

Source: For ALA and WASC Reports





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